## NOTICE OF PUBLIC MEETING



## **Finance Committee**

Pursuant to the provisions of Chapter 30A, Section 20 of the General Laws, as amended, notice is hereby given that a meeting of the Finance Committee will be held as follows.

The meeting will be a joint meeting with the Board of Selectmen and the School Committee and will be open to the public and press.

Date: Monday, March 19, 2018

Time : 6:00 PM

Place: Town Hall Auditorium

## Agenda

- 1. Presentation of the annual Audit Management Letter (Roselli and Clark)
  - 2. Member Comments
  - 3. Public Input

Adjourn

Meeting room is accessible. Alternative accommodations can be made by calling 1-967-297-3537 at least 3 days in advance.