# RECEIVED OCT 22 2018 DESCRIPTION TOWN CLERK

### NOTICE OF PUBLIC MEETING

# **Finance Committee**

Pursuant to the provisions of Chapter 30A, Section 20 of the General Laws, as amended, notice is hereby given that a meeting of the Finance Committee will be held as follows.

The meeting will be open to the public and press.

Date: Monday, October 29, 2018

Time: 6:30 PM

Place: Murdock High School Auditorium

### **Agenda**

- 1. Final Review of Town Meeting Warrant.
- 2. September YTD

# **Adjourn**

Meeting room is accessible. Alternative accommodations can be made by calling 1-967-297-3537 at least 3 days in advance.