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NOTICE OF PUBLIC MEETING

Finance Committee

Pursuant to the provisions of Chapter 30A, Section 20 of the General Law, as amended, notice is hereby given that a meeting of the Finance Committee will be held as follows.

The meeting will be open to the public and the press.

Date: Tuesday, November, 13, 2018

Time: 5:00 P.M.

Place: Murdock Middle/High School

Agenda

1. Discussion with Superintendent Landers, Principal King and Principal Vezina; Tour of the Facility
2. Recess Meeting and Reassemble at Town Hall (approx. 6:30p.m.)
3. Approval of Minutes of October 10 and October 29.
4. YTDs
5. Pre-Budget Development Discussion
6. Member Comments
7. Public Input

Adjourn *Meeting room is accessible. Alternative accommodations can be made by calling 1-978-297-3537 at least 3 days in advance.*