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## NOTICE OF PUBLIC MEETING

### Finance Committee

Pursuant to the provisions of Chapter 30A, Section 20 of the General Laws, as amended, notice is hereby given that a meeting of the Finance Committee will be held as follows.

The meeting will be a joint meeting with the Board of Selectmen and the School Committee and will be open to the public and press.

**Date :** Wednesday, March 7, 2018

**Time :** 6 :30 PM

**Place :** Town Hall Auditorium

#### Agenda

1. Presentation of the annual Audit Management Letter (Roselli and Clark)
2. Member Comments
3. Public Input

#### Adjourn

*Meeting room is accessible. Alternative accommodations can be made by calling 1-967-297-3537 at least 3 days in advance.*