## NOTICE OF PUBLIC MEETING



## **Finance Committee**

Pursuant to the provisions of Chapter 30A, Section 20 of the General Laws, as amended, notice is hereby given that a meeting of the Finance Committee will be held jointly with the Board of Selectmen as follows.

The meeting will be open to the public and the press.

Date: March 28, 2022

Time: 6:00 PM

Place: Town Hall Auditorium

## Amended Agenda

- 1. Water Sewer Rate Discussion and Determination.
- 2. Presentation of the Final FY2023 Town Operating Budget
- 3. Special Town Meeting and Annual Town Meeting Preliminary Warrant Review.
- 4. Member Comments
- 5. Public Input

## <u>Adjourn</u>

Meeting room is accessible. Alternative accommodations can be made by calling 1-978-297-3537 at least 3 days in advance.