

## NOTICE OF PUBLIC MEETING

## **Finance Committee**

Pursuant to the provisions of Chapter 30A, Section 20 of the General Laws, as amended, notice is hereby given that a meeting of the Finance Committee will be held as follows.

The meeting will be open to the public and press.

Date: Monday, November 13, 2017

Time: 6:30 PM

Place: Murdock MHS Auditorium

## **Agenda**

- 1. Finance Committee Report
- 2. Town Meeting Assignments
- 3. Committee Member Comments

Adjourn