## TOWN OF WINCHENDON



WINCHENDON TOWN CLERK



## **NOTICE OF MEETING**

Pursuant to the provisions of Chapter 30A, Sections 18-25 of the General Laws, as amended, notice is hereby given that a meeting of the following board, committee, or commission will be held on the date and time specified below. Said meeting will be open to the public and press.

TE: Monday Nov 18, 2019		TIME: 4:30 p.m.
CATION: 4th Floor Conference	Room 109 Front	Street Winchendon MA 01475

## Agenda

- 1. Call to Order
- 2. Introductions: Karen Chapman, Senior Planner

Montachusett Regional Planning Commission

3. Discussion: Draft chapters

Document format Implementation Timeline

- 4. Set Next Meeting Date and Time
- 5. Adjourn

Notice- The above topics do not prohibit additional last-minute or unforeseen matters.

The meeting room is handicapped accessible. With advance notice the Master Plan Committee can arrange reasonable accommodation for persons with other disabilities. To request assistance; contact the Department of Planning & Development at 978-297-3537.