

**Montachusett Regional Vocational Technical School**  
**1050 Westminster Street**  
**Fitchburg, MA 01420**  
**Wednesday, November 13, 2019**  
**7:00 pm**  
**Main Conference Room**

**RECEIVED**  
NOV 12 2019  
*S.W.A. 03*  
WINCHENDON TOWN CLERK

**1. Opening Items**

- A. Pledge of Allegiance
- B. Introduction of Guests and Visitors
- C. Public Comment
- D. Approval of Minutes

**2. Superintendent-Director's Report**

- A. Superintendent-Director Update

**3. Principal's Report**

- A. Student Representative's Monthly Report
- B. Principal's Monthly Report
- C. Enrollment/Withdrawal/New Entry Report/Attendance Report
- D. November Enrollment Reports

**4. Personnel**

- A. Appointment
- B. Resignation

**5. Reports by Subcommittees**

- A. Financial Planning
- B. Policy
- C. Capital Improvements
- D. Workforce
- E. Student Advisory
- F. Scholarship (Ad hoc)

**6. Financial**

- A. Financial Statements
- B. Acceptance of Donations
- C. Acceptance of Donations
- D. Acceptance of Donation

**7. Communications**

- A. Teacher's Information or Proposals
- B. School Committee Chairman Report
- C. School Committee Information or Proposals
- D. School Committee Comments
- E. Correspondence/Reports

**8. Other Items Not Reasonably Anticipated by the Chair Forty-Eight Hours Before the Meeting**

**9. Closing Items**

- A. Adjournment