



## NOTICE OF MEETING

Pursuant to the provisions of Chapter 30A, Section 20 of the General Laws, as amended, notice is hereby given that a meeting has been scheduled as follows:

Board: **Master Plan Implementation Committee**

Date: **Wednesday, November 16, 2022**

Time: **6:30 PM**

Place: Meeting- to be conducted via Zoom.

Join Zoom Meeting

<https://winchendonk12.zoom.us/j/81151944835?pwd=cmZyV2NFWTdPamdWZkkvb1p0NyZ0Zz09>

Meeting ID: 811 5194 4835

Passcode: 6269520

One tap mobile

+19294362866,,81151944835#,,,,\*6269520# US (New York)

+16469313860,,81151944835#,,,,\*6269520# US

Dial by your location

+1 929 436 2866 US (New York)

+1 646 931 3860 US

+1 312 626 6799 US (Chicago)

+1 301 715 8592 US (Washington DC)

+1 309 205 3325 US

+1 564 217 2000 US

+1 669 444 9171 US

Meeting ID: 811 5194 4835

Passcode: 6269520

Find your local number: <https://winchendonk12.zoom.us/j/81151944835>

**MEETINGS ARE OPEN TO THE PUBLIC & PRESS.**

### AGENDA

#### 6:30 PM Call Meeting to Order

#### I. Remote Access Participation

#### II. Public Comments

#### III. Member Comments

#### IV. New Business

- a) Review/Approve minutes for August 22, 2022
- b) Review/Approve minutes for September 26, 2022
- c) Review of September 26 and October 17, 2022 workshops
- d) Review goals drafted to date
- e) Plan for Historic Preservation Action Area Workshop

#### VI. Adjournment