

## **NOTICE OF MEETING**

Pursuant to the provisions of Chapter 30A, Section 20 of the General Laws, as amended, notice is hereby given that a meeting has been scheduled as follows:

**Board: Master Plan Implementation Committee** 

Date: Wednesday, July 26, 2023

Time: 7:00 PM

Place: Hybrid Meeting – to be conducted in person and via Zoom in the 2<sup>nd</sup> Floor Auditorium,

Town Hall, 109 Front Street, Winchendon, MA 01475.

Join Zoom Meeting

https://winchendonk12.zoom.us/j/84741893192?pwd=V0h6b2tXbWVOQ3Q2MEoxRVdzZWRRUT09

Meeting ID: 847 4189 3192

Passcode: 7446728 One tap mobile

+16469313860,,84741893192#,,,,\*7446728# US

+19294362866,,84741893192#,,,,\*7446728# US (New York)

Dial by your location

• +1 646 931 3860 US

• +1 929 436 2866 US (New York)

• +1 301 715 8592 US (Washington DC)

• +1 312 626 6799 US (Chicago)

Meeting ID: 847 4189 3192

Passcode: 7446728

Find your local number: <a href="https://winchendonk12.zoom.us/u/kcU2yyw4uq">https://winchendonk12.zoom.us/u/kcU2yyw4uq</a>

## MEETINGS ARE OPEN TO THE PUBLIC & PRESS.

## **AGENDA**

## 7:00 PM Call Meeting to Order

- I. Remote Access Participation
- **II. Public Comments**
- **III. Member Comments**
- **IV. New Business** 
  - a) Review/Approve minutes for June 27, 2023
  - b) Reports on activity mapping to Master Plan, including:

Winchendon Springs Lake Association & Conservation Commission (Jill)

North County Land Trust & Mount Grace (Joe)

Recreation Commission (Erika)

Winchendon Housing Authority (Amanda)

**HEAL Winchendon (Miranda)** 

- c) Overview of Master Plan activities/gaps (Nikki)
- d) Community Partnership Breakfast
- VI. Adjournment