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Montachusett Regional Vocational Technical School  
1050 Westminster Street  
Fitchburg, MA 01420

Wednesday, June 1, 2022  
7:00 pm

**1. Opening Items**

- A. Call to Order
- B. Pledge of Allegiance
- C. Introduction of Guests and Visitors
- D. Public Comment
- E. Approval of Minutes

**2. Superintendent-Director's Report**

- A. Superintendent-Director Update

**3. Principal's Report**

- A. Student Representative's Monthly Report
- B. Principal's Monthly Report
- C. Enrollment/Withdrawal/New Entry Report/Attendance Report
- D. Proposed Edits to the 2022-2023 Student Handbook
- E. General/Vocational Advisory Year In Review

**4. Personnel**

- A. Retirement
- B. Resignation
- C. Appointment

**5. Reports by Subcommittees**

- A. Policy
- B. Policy 2
- C. Policy 3
- D. Policy 4
- E. Capital Improvements
- F. Workforce
- G. Workforce 2
- H. Student Advisory
- I. Scholarship (Ad hoc)
- J. Financial Planning

**6. Financial**

- A. Financial Statements
- B. Line Item Transfers
- C. Increase to school meal prices for School Year 2022-2023
- D. Award of Parking Lot Paving Bid #2023-01
- E. Surplus Equipment

**7. Communications**

- A. Teacher's Information or Proposals
- B. School Committee Chairman Report

C. School Committee Comments

D. School Committee Information or Proposals

E. Correspondence/Reports

**8. Other Items Not Reasonably Anticipated by the Chair Forty-Eight Hours Before the Meeting**

**9. Executive Session**

A. M.G.L. c. 30A, § 21, 2. TO CONDUCT STRATEGY SESSIONS IN PREPARATION FOR NEGOTIATIONS WITH NONUNION PERSONNEL OR TO CONDUCT COLLECTIVE BARGAINING SESSIONS OR CONTRACT NEGOTIATIONS WITH NONUNION PERSONNEL

**10. Closing Items**

A. Adjournment