## MONTACHUSETT REGIONAL VOCATIONAL TECHNICAL SCH

1050 Westminster St.; Fitchburg, MA 01420

(978) 345-9200

### 2022-2023 POLICY SUBCOMMITTEE AGENDA

Chair Diane Swenson (Ashburnham); Whitney Marshall (Barre); Barbara Reynolds (Lunenburg)

# October 27, 2022 – 9:30 a.m. Culinary Conference Room

Note: Agendas may be updated as late as 48 hours prior to posted meeting.

- I. Review and adoption of the last meeting notes
- II. Status of policies in review with Legal Counsel and/or Administration
  a. Policy HB Negotiations Legal Status comments from Legal, if any
- III. Section A Foundations and Basic Commitments to be reviewed.

A-EOUNDATIONS AND BASIC COMITMENTS	Under Review
AA - SCHOOL DISTRICT LEGAL STATUS	12/10/03
AA-E - SCHOOL DISTRICT LEGAL STATUS SEAL	12/10/03
AB - THE PEOPLE AND THEIR SCHOOL DISTRICT	6/22/05
AC NONDISCRIMINATION	4/3/13
ACA - NONDISCRIMINATION ON THE BASIS OF GENDER	5/1/13
ACAA - SEXUAL HARASSMENT POLICY (ALSO: GBAA)	12/10/03
ACF - INTERPERSONAL/HUMAN RELATIONS	2/3/21
ACF-S - SEXUAL HARASSMENT – TITLE IX	1/6/21
AD - STATEMENT OF PHILOSOPHY	12/10/03
ADA - SCHOOL DISTRICT GOALS AND OBJECTIVES	ACTIVE
ADB - DRUG-FREE SCHOOLS (refer to GBEC policy)	11/15/17
ADD - SAFE SCHOOLS POLICY	11/12/14
ADDA - CORI REQUIREMENTS	5/1/13
ADDA-E-1 - INFORMATION CONCERNING THE PROCESS	ACTIVE
ADDA-E-2 - CORI REQIREMENTS - SAMPLE QUESTIONS	ACTIVE
ADDA-E-3 - CORI REQUEST FORM	ACTIVE .
ADDA-R - CORI REQUIREMENTS	ACTIVE
ADF - WELLNESS POLICY	4/3/13
AE - COMMITMENT TO ACCOUNTABILITY	12/10/03

## IV. Items not reasonably anticipated by the Chair at least 48 hours in advance

### V. Adjournment

cc: Town/City Clerks – Please Post School Committee Members – Please Post All Administrators – Please Post