



# NOTICE OF MEETING

## TOWN OF WINCHENDON

Pursuant to the provisions of Chapter 39, Section 23B of the General Laws, as Amended, notice is hereby given that

A MEETING OF THE Parks & Recreation

Will be held as follows:

DATE: Monday, March 27<sup>th</sup>  
TIME: 6pm  
PLACE: Town Hall, 4<sup>th</sup> Floor  
Conference Room

This meeting will be open to the public and press.

AGENDA: \*Finalize Easter Egg Hunt details  
\*Discussions with Al Gallant re: Park and  
Recreation items  
\*Summer Concert Series