

## NOTICE OF MEETING

## **TOWN OF WINCHENDON**

Pursuant to the provisions of Chapter 39, Section 23B of the General Laws, as Amended, notice is hereby given that

A MEETING OF THE Parks + Recreation Comm.

Will be held as follows:

DATE:	5/10/17
TIME:	6:30 p.m.

PLACE: Town Hall Auditorium

This meeting will be open to the public and press.

AGENDA

. Summer Concerts planning