



**NOTICE OF MEETING**  
**TOWN OF WINCHENDON**

Pursuant to the provisions of Chapter 30A, Section 20B of the General Laws, as Amended,

Notice is hereby given that:

A MEETING OF THE Parks and Recreation

Will be held as follows:

DATE: ~~Wed., August 9, 2017~~ Thursday Aug 10, 2017

TIME: 6pm

PLACE: 4th Floor conference room, Town Hall

*The meeting room is handicapped accessible. With advance notice, persons with other disabilities can be reasonably accommodated. To request assistance, please contact the Town Manager's office at 978-297-0085.*

Agenda:

- \* Wrap up Concert Series (Summer)
- \* Discuss planning for Fall Festival
- \* Review Park and Recreation vacancy description