

## NOTICE OF MEETING

## **TOWN OF WINCHENDON**

Pursuant to the provisions of Chapter 39, Section 23B of the General Laws, as Amended, notice is hereby given that

A MEETING OF THE Parks + Recreation Committee

Will be held as follows:

DATE: January 11th, 2017

TIME: 5;30 pm

PLACE: Beal S Niemarial Library Upstairs

This meeting will be open to the public and press.

AGENDA. Review of 2016

Annual Report Prafting
and discussion