



TOWN OF WINCHENDON

UPDATED AGENDA & NOTICE OF MEETING

WINCHENDON TOWN CLERK
RCUD DEC 9 2020 PM 1:56

Pursuant to the provisions of Chapter 30A, Sections 18-25 of the General Laws, as amended, notice is hereby given that a meeting of the following board, committee, or commission will be held on the date and time specified below. Said meeting will be open to the public and press and will be recorded.

BOARD/COMMITTEE: Planning Board – Meeting

DATE: December 15, 2020

TIME: 6:30 p.m.

LOCATION: Virtual meeting via Zoom

Meeting Attendance Directions (via Zoom):

Meeting ID: 919 3365 1984

Passcode: 0878028

To join via phone

Dial in at +1 929 436 2866 and enter the meeting info above as prompted

To join via computer (option for video and/or audio)

go to www.zoom.com and click 'join meeting' then follow prompts using info above **or**
<https://winchendonk12.zoom.us/j/91933651984?pwd=S3M1dCtrT3l4Q0c2cVRVdlA2TDRmQT09>

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Town of Winchendon Planning Board will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the town's website, at www.townofwinchendon.com.

1. Call to Order
2. Announcements & Public Comments
3. Business:
 - **6:35 pm Public Hearing continuation** – Site Plan application for site work and new business submitted by Mantis Management Group, LLC for a project located at 2 Juniper Street identified as Winchendon Assessors' Map 5A3 Parcel 197
 - **Applicant has requested a continuation to 1/19/2021**
 - **6:40pm Public Hearing** - Site Plan application hearing for site work and new business submitted by FMJ Motors at 131 Spring Street, Map 5C3 Parcel 133.
 - **Master Plan Discussion** with representative(s) of the Master Plan Committee
4. Minutes 11/17/2020
5. Correspondence Update
6. Adjourn

Notice- The above topics do not prohibit additional last-minute or unforeseen matters.

The meeting room is handicapped accessible. With advance notice the Planning Board can arrange reasonable accommodation for persons with other disabilities. To request assistance, contact the Department of Planning & Development at 978-297-5410.