

#### WINCHENDON PUBLIC SCHOOLS

"Working Together"

Joan Landers

Superintendent of Schools <u>ilanders@winchendonk12.org</u>



# PUBLIC MEETING NOTICE HENDON TOWN CLERK

Pursuant to the provisions of Open Meeting Law, G. L. c 30A, §§ 20-21; as amended, notice is hereby given of a meeting has been scheduled as follows:

Meeting: School Committee Meeting

DATE: Thursday, October 17, 2019

TIME: 6:00 p.m.

**LOCATION:** Town Hall  $-2^{nd}$  Floor Auditorium

Joan Landers, Superintendent

This meeting location is ADA accessible and any additional special accommodations can be made by contacting: Winchendon Public Schools.

# PLEASE SEE ATTACHED AGENDA



# Winchendon Public Schools

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Joan Landers
Superintendent
jlanders@winchendonk12.org



## Winchendon School Committee Meeting

Thursday, October 17, 2019 Town Hall – 2<sup>nd</sup> Floor Auditorium - 6:00 pm

### **AGENDA**

- 1. Call to Order 6:00 pm / Pledge of Allegiance
- 2. Audio Video Disclosure/Cell Phone Silenced
- 3. Citizens Questions and/or Comments
- 4. Student Representative Report: Arianna Dibble
- 5. Student Recognitions: Presentation for our September Students of the Month October
- 6. Teaching and Learning Highlights:
  - a. New Staff Community Reception
  - b. October National Principal's Month
  - c. on
- 7. Consent Agenda:
  - a. School Committee Minutes June 20, 2019
  - b. School Committee Minutes July 11, 2019
  - c. School Committee Retreat August 1, 2019
- 8. Superintendent's Report:
  - a. FLLAC Collaborative Proposal for Capital Fund
    - i. "Motion to allow the FLLAC Collaborative to establish a Capital Reserve as approved by the FLLAC Executive Board of Directors on August 22, 2019"
  - b. Superintendent's Goals
- 9. Business Office Report: None
- 10. Policy Sub-Committee: 2nd Reading VOTE
  - a. Policy IKF Graduation Requirements
  - b. Policy KF-E-1 School Facilities Use Request & School Release Forms
- 11. Finance Sub-Committee:
- 12. Old Business: None
- 13. New Business:
  - a. School Committee Goals
  - b. Fall Winchendon Public Schools Data Review Presentation
- 14. Future Agenda Items:
  - a. Montachusett Representative report
- 15. Committee Member Comments
- 16. Executive Session None

\*\*The WPS School Committee reserves the right to take agenda items out of order and other business not reasonably anticipate within 48 hours of meeting.

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