



WINCHENDON PUBLIC SCHOOLS  
"Working Together"

Joan Landers  
Interim Superintendent of Schools  
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WINCHENDON TOWN CLERK

## PUBLIC MEETING NOTICE

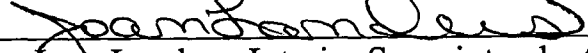
Pursuant to the provisions of Open Meeting Law, G. L. c 30A, §§ 20-21; as amended, notice is hereby given of a meeting has been scheduled as follows:

Meeting: School Committee Meeting

DATE: Thursday, November 15, 2018

TIME: 6:00 p.m.

LOCATION: Town Hall – 2<sup>nd</sup> Floor Auditorium

By:   
Joan Landers, Interim Superintendent

**This meeting location is ADA accessible and any additional special accommodations can be made by contacting: Winchendon Public Schools.**

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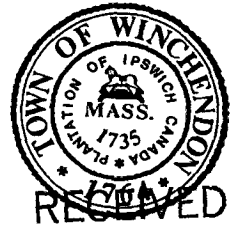
# PLEASE SEE ATTACHED AGENDA



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## Winchendon School Committee Meeting

Thursday, November 15, 2018

Town Hall – 2<sup>nd</sup> Floor Auditorium - 6:00 pm

### AGENDA

1. Call to order 6:00 pm / Pledge of Allegiance
2. Audio Video Disclosure
3. Citizens Questions and/or Comments
4. Student Representative Report: Chloe Lawrence
5. Students of the Month and the Abigail Adams Scholarship recipients for Murdock High School
6. Teaching and Learning Highlights:
7. New Business:
  - a. Chartwells Monthly Report
  - b. CAPS Representative - VOTE
8. Consent Agenda:
  - a. Field Trips: None
  - b. Minutes School Committee Meeting, November 1, 2018
9. Superintendent's Report:
  - a. Superintendent's Goals
10. Business Office Report:
  - a. Entitlement Grants Update
11. Policy Sub-Committee: Upcoming policies for review
12. Old Business:
  - a. Update of HVAC Bid
13. Future Agenda Items:
  - a. School Committee Executive Session Minutes, October 4, 2018
14. Committee Member Comments
15. Executive Session: *#2 To conduct a strategy session in preparation for negotiations with non-union personnel.*
16. Adjournment

**\*\*The WPS School Committee reserves the right to take agenda items out of order.**