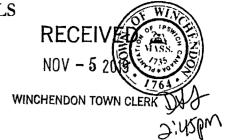


#### WINCHENDON PUBLIC SCHOOLS

"Working Together"

Joan Landers
Superintendent of Schools
ilanders@winchendonk12.org



# PUBLIC MEETING NOTICE

Pursuant to the provisions of Open Meeting Law, G. L. c 30A, §§ 20-21; as amended, notice is hereby given of a meeting has been scheduled as follows:

Meeting:

**School Committee Meeting** 

DATE:

Thursday, November 7, 2019

TIME:

6:00 p.m.

LOCATION:

Town Hall – 2<sup>nd</sup> Floor Auditorium

San Landers, Superintendent

This meeting location is ADA accessible and any additional special accommodations can be made by contacting: Winchendon Public Schools.

# PLEASE SEE ATTACHED AGENDA



## Winchendon Public Schools

"Working Together"

## Joan Landers Superintendent

ilanders@winchendonk12.org



Fax: 978-297-5250 ◆

#### Winchendon School Committee Meeting

Thursday, November 7, 2019 Town Hall – 2<sup>nd</sup> Floor Auditorium - 6:00 pm

#### **AGENDA**

- 1. Call to Order 6:00 pm / Pledge of Allegiance
- Audio Video Disclosure/Cell Phone Silenced
- 3. Citizens Ouestions and/or Comments
- 4. Student Representative Report: Arianna Dibble
- 5. Student Recognitions: Next Meeting
- 6. Teaching and Learning Highlights:
- 7. Consent Agenda:
- 8. Superintendent's Report:
  - a. Superintendent's Goals Vote
  - b. Superintendent Evaluation
  - c. MASC/MASS/DESE DRIVE IN on Superintendent evaluations
  - d. DESE Pilot Superintendent Evaluation Program
  - e. Barr Foundation Grant
- 9. Business Office Report: None
- 10. Policy Sub-Committee:
  - a. Policy IKF Graduation Requirements Vote to Table
- 11. Finance Sub-Committee:
- 12. Old Business: None
- 13. New Business:
  - a. School Committee Goals Vote
- 14. Future Agenda Items:
  - a. Montachusett Representative report
- 15. Committee Member Comments
- 16. Executive Session None

\*\*The WPS School Committee reserves the right to take agenda items out of order and other business not reasonably anticipate within 48 hours of meeting.