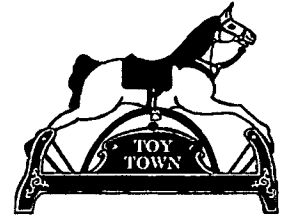


WINCHENDON PUBLIC SCHOOLS

"Working Together"

Steven E. Haddad  
Superintendent of Schools  
[shaddad@winchendonk12.org](mailto:shaddad@winchendonk12.org)



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**PUBLIC MEETING NOTICE**

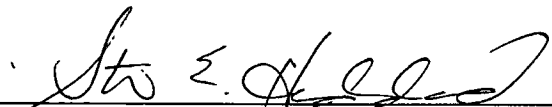
Pursuant to the provisions of Open Meeting Law, G. L. c 30A, §§ 20-21; as amended, notice is hereby given of a meeting has been scheduled as follows:

**Meeting:** School Committee Meeting

**DATE:** Wednesday, February 7, 2018

**TIME:** 6:00 p.m.

**LOCATION:** Town Hall – 2<sup>nd</sup> Floor Auditorium

**By:**   
Steven E. Haddad, Superintendent of Schools

**This meeting location is ADA accessible and any additional special accommodations can be made by contacting: Winchendon Public Schools.**

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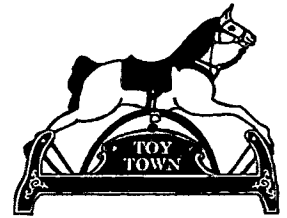
**AGENDA ATTACHED**



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### Winchendon School Committee Meeting

Wednesday, February 7, 2018

Town Hall – 2<sup>nd</sup> Floor Auditorium - 6:00 pm

#### AGENDA

1. Call to Order - 6:00 pm/Pledge of Allegiance
2. Audio/Video Disclosure
3. Citizen Questions and /or Comments
4. Student Representative Report – Nicole Lemire
5. Student/Staff Recognitions – *Student of the Month & Blue Devil Cool Awards*
6. Teaching and Learning Highlights: Mid-Year Data Reports – Presentation  
J. Vezina, M. Atter, S. Michel
7. New Business:
  - a. Murdock 2018/2019 Program of Studies – R Olsen
8. Consent Agenda
  - a. Minutes - Regular Meeting January 17, 2018
9. Superintendent/Business Office Report:
  - a. Budget Update
  - b. WTA Negotiation Update
10. Sub Committee Report: None
11. Old Business:
  - a. Principal Search Update
12. Future Agenda Items:
  - a. Policy BHC School Committee & Staff Communications
  - b. School Committee Day Meeting Schedule Retreat Agenda
  - c. FLLAC & CAPS Reports
  - d. Pupil Services
13. Committee Member Comments
14. Executive Session: **#2. To conduct a strategy session in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel**
15. Adjournment

**\*\*The WPS School Committee reserves the right to take agenda items out of order.**