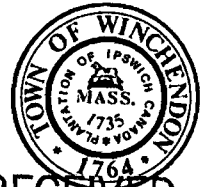




**WINCHENDON PUBLIC SCHOOLS**

"Working Together"

**Joan Landers**  
Interim Superintendent of Schools  
[jlanders@winchendonk12.org](mailto:jlanders@winchendonk12.org)



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MAR 19 2019

*DL*  
*3:40*

**PUBLIC MEETING NOTICE** WINCHENDON TOWN CLERK

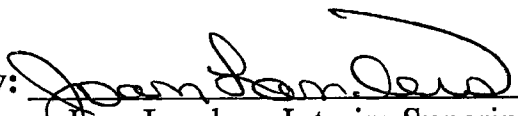
Pursuant to the provisions of Open Meeting Law, G. L. c 30A, §§ 20-21; as amended, notice is hereby given of a meeting has been scheduled as follows:

**Meeting:** School Committee Meeting

**DATE:** Thursday, March 21, 2019

**TIME:** 6:30 p.m.

**LOCATION:** Town Hall – 2<sup>nd</sup> Floor Auditorium

**By:**   
Joan Landers, Interim Superintendent

**This meeting location is ADA accessible and any additional special accommodations can be made by contacting: Winchendon Public Schools.**

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**PLEASE SEE ATTACHED  
AGENDA**



# Winchendon Public Schools

“Working Together”

Joan Landers  
Interim Superintendent  
[jlanders@winchendonk12.org](mailto:jlanders@winchendonk12.org)



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WINCHENDON TOWN CLERK

## Winchendon School Committee Meeting

Thursday, March 21, 2019

Town Hall – 2<sup>nd</sup> Floor Auditorium - 6:30 pm

### AGENDA

1. Call to Order 6:30 pm
2. Student Recognitions: Students of the Month 2<sup>nd</sup> meeting of the month
3. Teaching and Learning Highlights: Program of Studies – Thad King
4. Consent Agenda:
  - a. Field Trips: None
  - b. Minutes: None
5. Superintendent’s Report:
  - a. Montachusett Regional Vocational Technical School letter
  - b. Planning for District Improvement Presentation
6. Business Office Report:
7. Policy Sub-Committee: None
8. Old Business: None
9. Future Agenda Items:
  - a. Montachusett Regional Vocational Technical School Representative Report
  - b. Health Center Overview
10. Committee Member Comments
11. New Business:
12. Executive Session: None
13. Adjournment

***\*\*The WPS School Committee reserves the right to take agenda items out of order and Other Business not reasonably anticipate within 48 hours of meeting.***