

WINCHENDON PUBLIC SCHOOLS

"Working Together"

Steven E. Haddad  
Superintendent of Schools  
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APR 9 2018

WINCHENDON TOWN CLERK

**PUBLIC MEETING NOTICE**

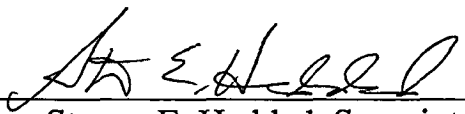
Pursuant to the provisions of Open Meeting Law, G. L. c 30A, §§ 20-21; as amended, notice is hereby given of a meeting has been scheduled as follows:

Meeting: School Committee Meeting

DATE: Wednesday, April 11, 2018

TIME: 6:00 p.m.

LOCATION: Town Hall – 2<sup>nd</sup> Floor Auditorium

By:   
Steven E. Haddad, Superintendent

This meeting location is ADA accessible and any additional special accommodations can be made by contacting: Winchendon Public Schools.

**PLEASE See Attached Agenda**



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### Winchendon School Committee Meeting

Wednesday, April 11, 2018

Town Hall – 2<sup>nd</sup> Floor Auditorium - 6:00 pm

#### AGENDA

1. Call to Order - 6:00 pm/Pledge of Allegiance
2. Audio/Video Disclosure
3. Citizen Questions and /or Comments
4. Student Representative Report – Nicole Lemire
5. Student/Staff Recognitions:
  - a. **State Champion's Track Participants and Coaches**
  - b. **Student of the Month & Blue Devil Cool Awards**
6. Teaching and Learning Highlights: Summit Learning
7. New Business:
  - a. APPLE Institute Presentation – S. Michel, Samantha Oliveira, Pam Smith
  - b. Director of Pupil Services Search Update
  - c. Murdock High School Assistant Principal Search
8. Consent Agenda
  - a. Field Trip
  - b. School Year end of Year Changed to June 21, 2018 (Half Day Districtwide)
  - c. School Year Calendar 2019 Final approval
  - d. Minutes - Regular Meeting March 14, 2018
  - e. Minutes – Budget Hearing Meeting, March 28, 2018
9. Superintendent/Business Office Report:
  - a. MIIA Grant – Risk Management
10. Sub Committee Report: MASC Policies Update Newsletter
11. Old Business: None
12. Future Agenda Items:
13. Committee Member Comments
14. Executive Session: **#3 Motion to go into Executive Session to discuss strategy with respect to collective bargaining or litigation and will not reconvene in open session.**
15. Adjournment

**\*\*The WPS School Committee reserves the right to take agenda items out of order.**