



# Winchendon Public Schools

“Working Together”

Joan Landers  
Interim Superintendent  
[jlanders@winchendonk12.org](mailto:jlanders@winchendonk12.org)



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## Winchendon School Committee Meeting

Thursday, April 4, 2019

Town Hall – 2<sup>nd</sup> Floor Auditorium - 6:30 pm

### AGENDA

1. Call to Order 6:30 pm / Pledge of Allegiance
2. Audio Video Disclosure
3. Citizens Questions and/or Comments
4. Student Representative Report: Chloe Lawrence
5. Student Recognitions: Students of the Month for March 2019
6. Teaching and Learning Highlights:
7. Consent Agenda:
  - a. Field Trips: Franklin Pierce University - May 20, 2019
  - b. Minutes:
    - i. January 17, 2019 Regular School Committee Meeting
    - ii. February 14, 2019, School Committee Meeting (Students of the Month only)
8. Superintendent's Report:
  - a. Turnaround Plan Presentation
9. Business Office Report:
  - a. Grant reconciliation update
  - b. FY2019 Budget update report
10. Policy Sub-Committee: None
11. Old Business:
  - a. Update 2020 Budget – Vote
12. New Business:
  - a. School Choice for 2020 – Vote
13. Future Agenda Items:
  - a. Minutes: March 14, 2019 Minutes, March 19<sup>th</sup> Public Hearing Minutes
  - b. Policies First Reading:
    - i. GBGF Family Medical Leave
    - ii. GBI Staff Participation in Political Activities
    - iii. GCBB Employment of Principals
    - iv. GCF Professional Staff Hiring
    - v. GDO Evaluation of Support Staff
    - vi. GDQD Suspension and Dismissal of Support Staff Members
    - vii. IC/ICA School Year Calendar

Updated



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## Policies First Reading Continued:

- viii. ID School Day
- ix. IE Organization of Instruction
- x. IHA Basic Instructional Program
- xi. IHAM Health Education
- xii. IHAMA Parental Notification Relative to Sex Education
- c. Montachusett Regional Vocational Technical School Representative report
- d. Health Center Overview – May 2, 2019 tentative

## 14. Committee Member Comments

## 15. Executive Session (Open meeting Law Chapter 30A, Section 21 (a)):

***Purpose #2 To conduct strategy session(s) in preparation for negotiations with union and/or non-union personnel or to conduct contract negotiations with union and/or non-union personnel.***

## 16. Adjournment

***\*\*The WPS School Committee reserves the right to take agenda items out of order and other business not reasonably anticipate within 48 hours of meeting.***