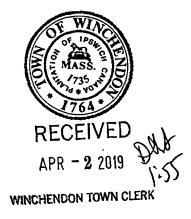


Winchendon Public Schools

"Working Together"

Joan Landers
Interim Superintendent
jlanders@winchendonk12.org



Winchendon School Committee Meeting

Thursday, April 4, 2019 Town Hall – 2nd Floor Auditorium - 6:30 pm

AGENDA

- 1. Call to Order 6:30 pm / Pledge of Allegiance
- 2. Audio Video Disclosure
- 3. Citizens Questions and/or Comments
- 4. Student Representative Report: Chloe Lawrence
- 5. Student Recognitions: Students of the Month for March 2019
- 6. Teaching and Learning Highlights:
- 7. Consent Agenda:
 - a. Field Trips: Franklin Pierce University May 20, 2019
 - b. Minutes:
 - i. January 17, 2019 Regular School Committee Meeting
 - ii. February 14, 2019, School Committee Meeting (Students of the Month only)
- 8. Superintendent's Report:
 - a. Turnaround Plan Presentation
- 9. Business Office Report:
 - a. Grant reconciliation update
 - b. FY2019 Budget update report
- 10. Policy Sub-Committee: None
- 11. Old Business:
 - a. Update 2020 Budget Vote
- 12. New Business:
 - a. School Choice for 2020 Vote
- 13. Future Agenda Items:
 - a. Minutes: March 14, 2019 Minutes, March 19th Public Hearing Minutes
 - b. Policies First Reading:
 - i. GBGF Family Medical Leave
 - ii. GBI Staff Participation in Political Activities
 - iii. GCBB Employment of Principals
 - iv. GCF Professional Staff Hiring
 - v. GDO Evaluation of Support Staff
 - vi. GDQD Suspension and Dismissal of Support Staff Members
 - vii. IC/ICA School Year Calendar

Telephone: 978-616-1452 Fax: 978-297-5250

Updated

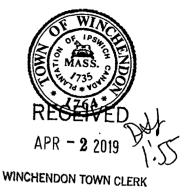
175 Grove Street, Winchendon, MA 01475



Winchendon Public Schools

"Working Together"

Joan Landers
Interim Superintendent
jlanders@winchendonk12.org



Policies First Reading Continued:

- viii. ID School Day
- ix. IE Organization of Instruction
- x. IHA Basic Instructional Program
- xi. IHAM Health Education
- xii. IHAMA Parental Notification Relative to Sex Education
- c. Montachusett Regional Vocational Technical School Representative report
- d. Health Center Overview May 2, 2019 tentative
- 14. Committee Member Comments
- 15. Executive Session (Open meeting Law Chapter 30A, Section 21 (a)):

Purpose #2 To conduct strategy session(s) in preparation for negotiations with union and/or non-union personnel or to conduct contract negotiations with union and/or non-union personnel.

16. Adjournment

**The WPS School Committee reserves the right to take agenda items out of order and other business not reasonably anticipate within 48 hours of meeting.

Telephone: 978-616-1452 Fax: 978-297-5250 •