



WINCHENDON PUBLIC SCHOOLS

"Working Together"

Joan Landers
Interim Superintendent of Schools
jlanders@winchendonk12.org

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PUBLIC MEETING NOTICE

Pursuant to the provisions of Open Meeting Law, G. L. c 30A, §§ 20-21; as amended, notice is hereby given of a meeting has been scheduled as follows:

Meeting: School Committee Meeting

DATE: Thursday, May 23, 2019

TIME: 6:30 p.m.

LOCATION: Murdock High School Auditorium – 3 Memorial Drive

By: *Joan Landers*
Joan Landers, Interim Superintendent

This meeting location is ADA accessible and any additional special accommodations can be made by contacting: Winchendon Public Schools.

PLEASE SEE ATTACHED AGENDA



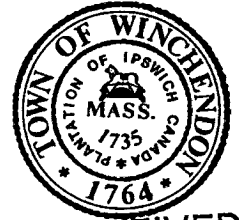
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Winchendon School Committee Meeting

Thursday, May 23, 2019

Murdock Middle High School 3 Memorial Drive - 6:30 pm

AGENDA

1. Call to Order 6:30 pm / Pledge of Allegiance
2. Audio Video Disclosure
3. Citizens Questions and/or Comments
4. Student Representative Report: Chloe Lawrence
5. Student Recognitions: Students of the Month for May 2019
6. Teaching and Learning Highlights: Toy Town Youth Venture Presentation
7. Consent Agenda:
 - a. Field Trips: None
 - b. Minutes: None
8. Superintendent's Report:
 - a. Murdock High School Graduation Events
 - b. District Administration Openings – Update
 - c. Murdock Community Pride Volunteers
 - d. Special Olympics
 - e. Crossing Guards Training
 - f. Marching Band co-op opportunity
9. Business Office Report:
 - a. Grant Reconciliation Update
 - b. Chartwells April Reports
10. Policy Sub-Committee: Vote
 - a. GBGF Family Medical Leave
 - b. GBI Staff Participation in Political Activities
 - c. GCBB Employment of Principals
 - d. GCF Professional Staff Hiring
 - e. GDO Evaluation of Support Staff
 - f. GDQD Suspension and Dismissal of Support Staff Members
 - g. IC/ICA School Year Calendar
 - h. ID School Day
 - i. IE Organization of Instruction
 - j. IHA Basic Instructional Program
 - k. IHAM Health Education
 - l. IHAMA Parental Notification Relative to Sex Education



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11. Old Business:

- a. Blizzard Bag Committee
- b. Building Consolidation Committee

12. New Business: None

13. Future Agenda Items:

- a. Montachusett Regional Vocational Technical School Representative report – June 6, 2019
- b. Health Center Overview – June 6, 2019
- c. CAPS/FLLAC Year Ending Update
- d. School Committee Retreat
- e. Chartwells Contract
- f. Wellness Policy

14. Committee Member Comments

15. Executive Session: None

16. Adjournment

*****The WPS School Committee reserves the right to take agenda items out of order and other business not reasonably anticipate within 48 hours of meeting.***