



WINCHENDON PUBLIC SCHOOLS

"Working Together"

Joan Landers
Interim Superintendent of Schools
jlanders@winchendonk12.org

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PUBLIC MEETING NOTICE

Pursuant to the provisions of Open Meeting Law, G. L. c 30A, §§ 20-21; as amended, notice is hereby given of a meeting has been scheduled as follows:

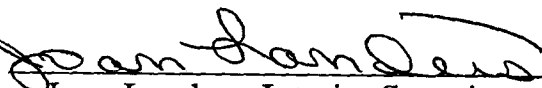
Meeting: School Committee Meeting

DATE: Thursday, June 6, 2019

TIME: 6:30 p.m.

LOCATION: Town Hall – 2nd Floor Auditorium

By:


Joan Landers, Interim Superintendent

This meeting location is ADA accessible and any additional special accommodations can be made by contacting: Winchendon Public Schools.

PLEASE SEE ATTACHED AGENDA



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Joan Landers

Superintendent

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Winchendon School Committee Meeting

Thursday, June 6, 2019

Town Hall – 2nd Floor Auditorium - 6:30 pm

AGENDA

1. Call to Order 6:30 pm / Pledge of Allegiance
2. Audio Video Disclosure
3. Citizens Questions and/or Comments
4. Student Representative Report: None
5. Student Recognitions: Next Meeting
6. Teaching and Learning Highlights: Passion Presentation, Project 35 Cradles to Crayons
7. Consent Agenda:
 - a. Field Trips: None
 - b. Minutes: None
8. Superintendent's Report:
 - a. Murdock Community Pride Volunteers
 - b. FLLAC Collaborative Update – Richard Murphy, Ph.D. Director
 - c. CAPS Collaborative Update – Cindy Landanno, Director
 - d. Chartwells Food Service Extension agreement – Vote
 - e. Summit Learning Program Agreement FY 19/20
 - f. Memorandum of Agreement – Instructional Leadership Team - **Vote**
 - g. School Committee Retreat
9. Business Office Report:
 - a. Financial Report
10. Policy Sub-Committee: 1st Reading
 - a. File: IHBEA – English Language Learners
 - b. File: UNDD – Policy On Social Media (New)
 - c. File: IK – Student Progress Reports to Parents/Guardians
 - d. File: IKF – Graduation Requirements
 - e. File: IMG – Animals in School (New)
 - f. File: JII – Student Complaints and Grievances
 - g. File: JEE – Student Fund-Raising Activities
 - h. File: JLCB – Immunization of Students
 - i. File: JLCC – Communicable Diseases
 - j. File: Administering Medicines to Students



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11. Old Business:

- a. FY 2019 School Calendar Update – Vote

12. New Business: None

13. Future Agenda Items:

- a. Montachusett Regional Vocational Technical School Representative report at Tri-board meeting 6/11/19
- b. Reorganization of School Committee
 - i. Capital Planning Committee (appointment by 7/1/19)
 - ii. Charting the Course Requirements for members
- c. Health Center Overview September 5, 2019 tentative

14. Committee Member Comments

15. Executive Session (Open meeting Law Chapter 30A, Section 21 (a)):

Purpose #2 To conduct strategy session(s) in preparation for negotiations with union and/or non-union personnel or to conduct contract negotiations with union and/or non-union personnel.

16. Adjournment

*****The WPS School Committee reserves the right to take agenda items out of order and other business not reasonably anticipate within 48 hours of meeting.***