



# WINCHENDON PUBLIC SCHOOLS

"Working Together"

Joan Landers  
Superintendent of Schools  
[jlanders@winchendonk12.org](mailto:jlanders@winchendonk12.org)



## **PUBLIC MEETING NOTICE**

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Pursuant to the provisions of Open Meeting Law, G. L. c 30A, §§ 20-21; as amended, notice is hereby given of a meeting has been scheduled as follows:

Meeting: School Committee Meeting

DATE: Thursday, January 23, 2020

TIME: 6:00 p.m.

LOCATION: Town Hall – 2<sup>nd</sup> Floor Auditorium

By:   
Joan Landers, Superintendent

This meeting location is ADA accessible and any additional special accommodations can be made by contacting: Winchendon Public Schools.

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# PLEASE SEE ATTACHED AGENDA



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Superintendent

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## Winchendon School Committee Meeting

Thursday, January 23, 2020

Town Hall – 2<sup>nd</sup> Floor Auditorium - 6:00 pm

### AGENDA

1. Call to Order 6:00 pm / Pledge of Allegiance
2. The Chairperson hereby informs the Committee and audience members of the recording of this meeting. Please silence all cell phones during this meeting.
3. Citizens Questions and/or Comments
4. Student Representative Report: *Arianna Dibble*
5. Next scheduled meeting of the Winchendon School Committee will be held on February 6, 2020 in the Town Hall, 2<sup>nd</sup> floor auditorium
6. Teaching and Learning Highlights: Murdock High School TV Production
7. Consent Agenda:
  - a. School Committee Meeting Minutes January 2, 2020
8. Superintendent's Report:
  - a. Update Barr Foundation Grant "Portrait of a High School Graduate" – L. Mountain Mt. Wachusett Community College
  - b. Appointment of Interim Business Manager
  - c. Homeschooling enrollment
  - d. Donated equipment listing for approval - **Vote**
  - e. Gardner News visit
  - f. Chartwells Financials
9. Sub-Committee Reports
  - a. Capital Planning Committee Update: Statement of Interest for Accelerated Repair Projects
  - b. Finance Committee Meeting Dates: **January 30, February 13, 4:00 pm**
  - c. Policy Sub-Committee:
    - i. Meeting Dates: **January 30, February 13, 5:00 pm**
    - ii. First Reading: File: JBB, JFABE, JFABD, JB JFABF
  - d. Available for Committee review are accounts payable warrant: **#S011620**
10. Old Business/General Discussion:
  - a. Superintendent Evaluation: Identification of Indicators
11. New Business/General Discussion:
  - a. RFP for Food Services - Discussion
12. Future Agenda Items:
  - a. Montachusett Representative report – Tri-Board Meeting
13. Committee Member Comments
14. Executive Session None
15. Adjournment

***\*\*The WPS School Committee reserves the right to take agenda items out of order and other business not reasonably anticipate within 48 hours of meeting.***