



WINCHENDON PUBLIC SCHOOLS

"Working Together"

RECEIVED

Joan Landers

Superintendent of Schools

jlanders@winchendonk12.org

FEB - 4 2020

WINCHENDON TOWN CLERK



PUBLIC MEETING NOTICE

Pursuant to the provisions of Open Meeting Law, G. L. c 30A, §§ 20-21; as amended, notice is hereby given of a meeting has been scheduled as follows:

Meeting: School Committee Meeting

DATE: Thursday, February 6, 2020

TIME: 6:00 p.m.

LOCATION: Town Hall – 2nd Floor Auditorium

By: _____

Joan Landers, Superintendent

This meeting location is ADA accessible and any additional special accommodations can be made by contacting: Winchendon Public Schools.

PLEASE SEE ATTACHED AGENDA



Winchendon Public Schools

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Joan Landers
Superintendent

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Winchendon School Committee Meeting

Thursday, February 6, 2020

Town Hall – 2nd Floor Auditorium - 6:00 pm

AGENDA

1. Call to Order 6:00 pm / Pledge of Allegiance
2. The Chairperson hereby informs the Committee and audience members of the recording of this meeting. Please silence all cell phones during this meeting.
3. Citizens Questions and/or Comments
4. Student Representative Report: *Arianna Dibble*
5. Next scheduled meeting of the Winchendon School Committee will be held on February 27, 2020 in the Town Hall, 2nd floor auditorium
6. Teaching and Learning Highlights: None
7. Consent Agenda:
 - a. School Committee Meeting Minutes January 2, 2020
8. Superintendent's Report:
 - a. Introduction of Interim Business Manager – Anne Mahan
 - b. Donated equipment listing for approval - **VOTE**
 - c. Gardner News visit
 - d. Chartwells Financials
 - e. FY2020 Budget Report Update
9. Sub-Committee Reports
 - a. Finance Sub-Committee Meeting review
 - b. Policy Sub-Committee:
 - i. Meeting Dates **February 13, 5:00 pm**
 - ii. First Reading: File: JBB, JFABE, JFABD, JB JFABF
 - c. Available for Committee review are accounts payable warrant: **#S011620 & S02620**
10. Old Business/General Discussion:
 - a. Superintendent Evaluation: Identification of Indicators
11. New Business/General Discussion:
 - a. Massachusetts School Building Authority; Murdock Middle High School Statement of Interest - **VOTE**
12. Future Agenda Items:
13. Committee Member Comments
14. Executive Session None
15. Adjournment

*****The WPS School Committee reserves the right to take agenda items out of order and other business not reasonably anticipate within 48 hours of meeting.***