



# WINCHENDON PUBLIC SCHOOLS

"Working Together"

**Thaddeus King**  
Superintendent of Schools  
[tking@winchendonk12.org](mailto:tking@winchendonk12.org)

WINCHENDON TOWN CLERK  
RCUD MAY 16 2023 PM 4:21



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## NOTICE OF PUBLIC MEETING WINCHENDON PUBLIC SCHOOLS SCHOOL COMMITTEE MEETING

**Date:** Thursday, May 18, 2023

**Time:** 6:00 PM

**Location:** Town Hall, 2nd Floor Auditorium

Thaddeus King  
Superintendent

May 16, 2023

Date

**This meeting is ADA accessible and any additional special accommodations can be made by contacting the Winchendon Public Schools.**

**PLEASE SEE SC MEETING AGENDA ATTACHED**

## AGENDA

WINCHENDON TOWN CLERK  
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1. Call to Order, 6:00 pm
2. Pledge of Allegiance
3. Audio Disclosure
4. Public Comment
5. Welcome New School Committee Member, David LaPointe
6. Reorganization of Committee:
  - a. School Committee Policy BDA: Nominations for the office of chairperson will be made by the School Committee. The chairperson will be elected by a majority roll-call vote of the members present and voting. If no nominee receives a majority vote, the election will be declared null and void and nominations will be reopened.  
*Suggested Motion: Move to appoint (Committee Member) as the Winchendon School Committee Chair for the 2023-2024 school year.*
  - b. Upon election, the new chairperson will preside, calling for the election of a vice-chairperson. The procedure used for this election will be the same as that for the electing chairperson.  
*Suggested Motion: Move to appoint (Committee Member) as the Winchendon School Committee Vice-Chair for the 2023-2024 school year.*
  - c. Subcommittee Appointments: Newly elected Chair will facilitate the appointment of 2023-2024 Subcommittees.  
*Suggested Motion: Move to appoint [Committee Member(s)] to the (Title of Subcommittee) for the 2023-2024 school year.*
7. Consent Agenda:
  - a. Minutes - Vote  
*Suggested Motion: Move to approve the minutes of the April 27, 2023 School Committee Meeting as presented.*
  - b. ALL Program/Leadership Class Field Trip Request:  
*Suggested Motion: Move to approve the request for the ALL Program and the Murdock High School Leadership Class to attend a field trip to Nashua, NH as presented.*
8. Superintendent's Report:
  - a. Update on Progress of District Reorganization
9. Student Representative Report
10. Subcommittee Reports: None
11. New Business:
  - a. Montachusett Regional Vocational Technical School Local Graduate Recognition
  - b. Food Service Bid - Vote  
*Suggested Motion: Move to award the food service bid to the recommended Food Service Management Company and authorize the Superintendent to enter contract negotiations as outlined in the Request for Proposal.*
  - c. Superintendent Evaluation Update
12. Old Business: None
13. Future Agenda Items
  - a. Special Education Update
14. Closing Member Comments
15. Adjournment

### *Attachment:*

- *List of Subcommittees*

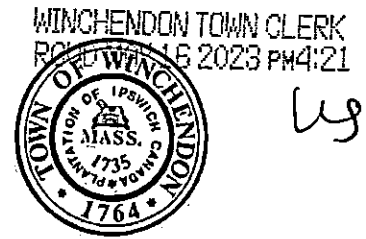
**NOTE: The listing of matters to be discussed are those reasonably anticipated by the Chair. Not all items listed may be discussed, and items not reasonably anticipated within 48 hours of the meeting may be discussed.**



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**Sub-Committee Assignments  
 2023-2024**

<b>Policy*</b>	<b>Negotiations - WTA</b>
1.	1.
2.	2.
<b>Negotiations - Custodians</b>	<b>Communications</b>
1.	1.
2.	2.
<b>Negotiations - Secretaries</b>	<b>Wellness</b>
1.	1.
2.	2.
<b>Negotiations - Para-educators</b>	<b>Calendar*</b>
1.	1.
2.	
<b>Capital Planning</b>	<b>Sick Bank*</b>
1.	1.
<b>Finance</b>	<b>Townwide Audit Committee</b>
1.	1.
2.	
<b>Monty Tech Representative</b>	<b>CAPS Representative</b>
1.	1. Thad King, Superintendent
2. Tamarah Estes	
<b>Keystone Representative</b>	
1. Thad King, Superintendent	

\* WPS Administrator(s) will be assigned