

WS



# WINCHENDON PUBLIC SCHOOLS

"Working Together"

**Thaddeus King**  
Superintendent of Schools  
[tking@winchendonk12.org](mailto:tking@winchendonk12.org)

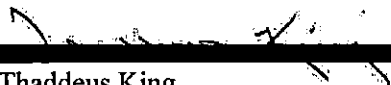
## NOTICE OF PUBLIC MEETING WINCHENDON PUBLIC SCHOOLS SCHOOL COMMITTEE MEETING

**Date:** Monday, July 11, 2022

**Time:** 5:30 PM

**Location:** Town Hall, 4th Floor Conference Room

July 7, 2022

  
\_\_\_\_\_  
Thaddeus King  
Superintendent

\_\_\_\_\_  
Date

**This meeting is ADA accessible and any additional special accommodations can be made by contacting the Winchendon Public Schools.**

**PLEASE SEE SC MEETING AGENDA ATTACHED**

### **AGENDA**

1. Call to Order, 5:30 pm
2. Pledge of Allegiance
3. Audio Disclosure
4. Public Comment
5. Consent Agenda:
  - a. Minutes  
*Suggested Motion: Move to approve the minutes as presented.*
6. Superintendent's Report
  - a. Budget Update
7. New Business
  - a. Creation of Retreat Agenda
    - i. Adding SC bios and pictures to the Winchendon Schools website
    - ii. Adopting definitions/charges for subcommittees
    - iii. School Committee Policy Discussion
  - b. Acceptance of Gift of Funds from LifeChangers of America- Vote  
*Suggested Motion: Move to accept the gift of funds from the LifeChangers of America.*
8. Old Business: None
9. Future Agenda Items
  - a. Data Presentations
  - b. Murdock Trust Breakdown (Summer)
10. School Committee Closing Comments
11. Adjournment

**NOTE: The listing of matters to be discussed are those reasonably anticipated by the Chair. Not all items listed may be discussed, and items not reasonably anticipated within 48 hours of the meeting may be discussed.**