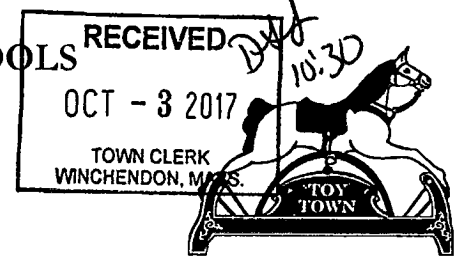


WINCHENDON PUBLIC SCHOOLS

"Working Together"

Steven E. Haddad  
Superintendent of Schools  
[shaddad@winchendonk12.org](mailto:shaddad@winchendonk12.org)



## PUBLIC MEETING NOTICE

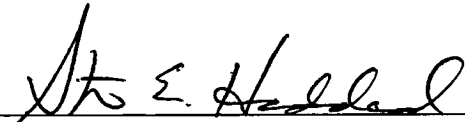
Pursuant to the provisions of Open Meeting Law, G. L. c 30A, §§ 20-21; as amended, notice is hereby given of a meeting has been scheduled as follows:

**Meeting:** School Committee Meeting

**DATE:** Thursday, October 5, 2017

**TIME:** 6:00 p.m.

**LOCATION:** Town Hall – 2<sup>nd</sup> Floor Auditorium

**By:**   
Steven E. Haddad, Superintendent of Schools

This meeting location is ADA accessible and any additional special accommodations can be made by contacting: Winchendon Public Schools.

---

## AGENDA ATTACHED



## WINCHENDON PUBLIC SCHOOLS

"Working Together"

Steven E. Haddad  
Superintendent of Schools  
[shaddad@winchendonk12.org](mailto:shaddad@winchendonk12.org)



### Winchendon School Committee Meeting

Thursday, October 5, 2017

Town Hall – 2<sup>nd</sup> Floor Auditorium - 6:00 pm

#### AGENDA

1. Call to Order - 6:00 pm/Pledge of Allegiance
2. Audio/Video Disclosure
3. Citizen Questions and /or Comments
4. Student Representative Report – Nicole Lemire
5. Student/Staff Recognitions – *Blue Devil Cool*
6. Teaching and Learning Highlights: *Middle School Turnaround Plan*
7. Consent Agenda
  - a. Minutes - Regular Meeting Minutes
  - b. Field Trips: *Puerto Rico*
8. Superintendent/Business Office Report
  - a. Water Report & MIIA Grant – James Murphy
  - b. Budget Update – R. Ikonen
  - c. Footsteps to Brilliance – S. Michel
9. Sub Committee Report
10. Old Business:
11. New Business:
12. Future Agenda Items:
13. Committee Member comments
14. Executive Session - None
15. Adjournment

**\*\*The WPS School Committee reserves the right to take agenda items out of order.**