



WINCHENDON PUBLIC SCHOOLS

"Working Together"

Steven E. Haddad
Superintendent of Schools
shaddad@winchendonk12.org



PUBLIC MEETING NOTICE

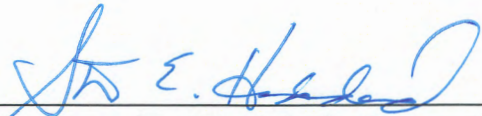
Pursuant to the provisions of Open Meeting Law, G. L. c 30A, §§ 20-21; as amended, notice is hereby given of a meeting has been scheduled as follows:

Meeting: School Committee Meeting

DATE: Thursday, May 18, 2017

TIME: 6:00 p.m.

LOCATION: TOWN HALL – 109 Front Street, 2th Floor

By: 
Steven E. Haddad, Superintendent of Schools

AGENDA ATTACHED



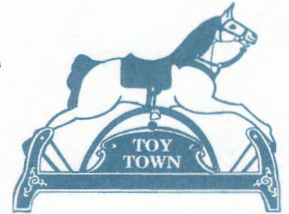
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Winchendon School Committee Meeting

Thursday, May 18, 2017

Town Hall – 2nd Floor Auditorium - 6:00 pm



AGENDA

1. Call to Order - 6:00 pm
2. Pledge of Allegiance
3. Audio/Video Disclosure
4. Consideration of Minutes/Previous Meetings Not Yet Approved or Released:
 - a. Regular School Committee Meeting Minutes May 4, 2017
5. Citizen Questions and /or Comments
6. Student/Staff Recognitions - Blue Devil Cool Award (*1st meeting of the month*)
Student of the Month (*2nd meeting of the month*) (April & May)
7. Teaching and Learning Highlights (*1st meeting of the month*)
8. Superintendent/Business Office Report (*optional*)
9. Old Business:
 - a. Health Insurance Policy 2nd Reading – Discussion/Vote
 - b. Toy Town Flag Follow-up
10. New Business:
 - a. Out of State Field Trips Approval – Grade 3 & Grade 5
 - b. Chartwells Food Service Bid – R Ikonen
 - c. Summer Solstice Parade Participation
11. Comments/Questions
12. Future Agenda Items:
 - a. Monty Tech Committee Update
 - b. SEPAC Update – K. Mecelicaite
 - c. "Why are Students Leaving?" Report
 - d. Fox 25 –Zip Trip – June 30, 2017
 - e. Water Report – Jim Murphy
 - f. How School's Improve by Engaging Families
13. Executive Session - None
14. Adjournment

****The WPS School Committee reserves the right to take agenda items out of order.**