## **NOTICE OF MEETING**

**RECEIVED** 

AUG 2 1 2018

Pursuant to the provisions of Chapter 30A, Section 20 of the General Laws, as amended, of the General Laws, as a mended, of the Gen

**Board: JOINT MEETING** 

**Board of Selectmen - School Committee - Finance** 

Committee

Date: Thursday, August 23, 2018

Time: 6:30 p.m.

Place: 2<sup>nd</sup> Floor Auditorium

Town Hall, 109 Front Street, Winchendon, Mass.

## MEETINGS ARE OPEN TO THE PUBLIC & PRESS.

## **AGENDA**

6:30 p.m. Call to Order Joint Meeting

Pledge of Allegiance to the Flag of the United States

Announce Audio/video recording disclosure

## **NEW BUSINESS:**

Introduction of Interim Supt. of Schools Joan Landers Discussion on Proposed Fall Town Meeting Schedule Discussion on Preliminary FY18 Financial Results

**OLD BUSINESS:** 

**COMMENTS:** 

**ADJOURNMENT**