

## NOTICE OF PUBLIC MEETING FINANCE COMMITTEE

Pursuant to the provisions of Chapter 30A, Section 20 of the General Law, as amended, notice is hereby given that a Tri-Board meeting of the Finance Committee, Board of Selectmen and School Committee will be held as follows. The meeting will be open to the public and the press.

Date: Tuesday, January 11, 2022

Time: <u>6:30 P.M.</u>

Place: Town Hall Auditorium

## Agenda

- 1. Appointment of Vacant School Committee Position.
- 2. Montachusett Regional Vocational Technical School Report.
- 3. Finance Committee's Proposed Fiscal Policy Amendments.
- 4. Six Month Budget Review.
- 5. Presentation of Five Year Financial Forecast.
- 6. Review of the 2015-16 DSL Report.
- 7. Community Preservation Act Discussion.
- 8. ARPA Fund Planning Discussion.
- 9. Draft Special and Annual Town Meeting Schedule.
- 10. Hybrid Meeting Update.
- 11. Member Comments and Announcements.
- 12. Public Comments and Announcements.

## **Adjourn**

Meeting room is accessible. Alternative accommodations can be made by calling 1-978-297-3537 at least 3 days in advance.