

*DJH*



**TO:** ALL WINCHENDON CLERICAL UNION MEMBERS  
**FROM:** TYRONE C. HOUSEY, STAFF REPRESENTATIVE

## **CONTRACT PROPOSAL MEETING**

**DATE:** WEDNESDAY, JANUARY 26, 2022

**TIME:** 10:00 A.M.

**PLACE:** Town Hall 2nd Floor Auditorium

*Please make every effort to attend this important meeting!*

*~ PLEASE POST TO BULLETIN BOARD*