

David P. Connor Executive Director



RECEIVED OFFICERS
Burton E. Gould, Jr.
Chairperson
Vice Chairperson
Vice Chairperson
Virginia C. Sibley
Treasurer
David A. Johnson
Asst Treasurer

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AGENDA

ANNUAL BOARD MEETING

WHA Community Building 108 Ipswich Drive@ 1:30 pm Tuesday May 21, 2019

Pursuant to the provisions of Chapter 30A, Section 20 of the General Laws, as amended, notice is hereby given that a meeting has been scheduled as follows:

Call to Order:

Roll Call:

Approval of Minutes:

ELECTION OF OFFICERS:

The Nomination and Election of Officers

EXECUTIVE DIRECTOR'S REPORT:

Summary of monthly activities at the WHA

FEDERAL MODERNIZATION:

Review of Open Federal Modernization Programs

STATE MODERNIZATION PROGRAM:

Review of Open State Modernization Programs

FEDERAL BUDGET ITEMS:

Review of Budgeted Work Items

STATE BUDGET ITEMS:

Review of Budgeted Work Items

COMMITTEE REPORTS:

None

TENANTS COUNCIL REPORTS:

None

UNFINISHED BUSINESS:

None

NEW BUSINESS:

Review and Vote on Board Resolutions

Sincerely

David P. Connor

Executive Director