



OFFICERS Burton E. Gould, Jr. Charperson Jacquelyn I. Flynn Vice Chairperson Virginia C. Sibley Treasurer David A. Johnson Asst.Treasurer Leston J. Goodrich Secretary

David P. Connor Executive Director

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ANNUAL BOARD MEETING WHA Community Building

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## 108 Ipswich Drive@ 1:30 pm

Tuesday May 8, 2018

Pursuant to the provisions of Chapter 30A, Section 20 of the General Laws, as amended, notice is hereby given that a meeting has been scheduled as follows: Call to Order:

Roll Call:

**Election of Officers:** 

**Approval of Minutes:** 

## **EXECUTIVE DIRECTOR'S REPORT:**

Summary of monthly activities at the WHA

#### FEDERAL MODERNIZATION:

Review of Open Federal Modernization Programs

## STATE MODERNIZATION PROGRAM:

Review of Open State Modernization Programs

FEDERAL BUDGET ITEMS:

Review of Budgeted Work Items

# STATE BUDGET ITEMS:

Review of Budgeted Work Items

# **COMMITTEE REPORTS:**

None

## **TENANTS COUNCIL REPORTS:**

None

#### **UNFINISHED BUSINESS:**

None

### NEW BUSINESS:

Review and Vote on Board Resolutions

Sincerely, L David P. Connor Executive Director