

David P. Connor Executive Director



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WINCHENDON TOWN CLERK RCUD SEP 2 2021 PM1:00

AGENDA BOARD MEETING 108 IPSWICH DRIVE @ 1:30 pm Tuesday September 14, 2021

Pursuant to the provisions of Chapter 30A, Section 20 of the General Laws, as amended, notice is hereby given that a meeting has been scheduled as follows:

Call to Order:

Roll Call:

Approval of Minutes:

EXECUTIVE DIRECTOR'S REPORT: Summary of monthly activities at the WHA, Open Meeting **FEDERAL MODERNIZATION:** Review of Open Federal Modernization Programs **STATE MODERNIZATION PROGRAM:** Review of Open State Modernization Programs **FEDERAL BUDGET ITEMS:** Review of Budgeted Work Items **STATE BUDGET ITEMS:** Review of Budgeted Work Items **COMMITTEE REPORTS:** None **TENANTS COUNCIL REPORTS:** None **UNFINISHED BUSINESS:** None ۰. **NEW BUSINESS:** Review and Vote on Board Resolutions Sincerely, C David P. Connor Executive Director