

David P. Connor Executive Director



WINCHENDON TOWN CLERK RCUD SEP 23 2021 PM1:03 OFFICERS Burton E. Gould, Jr. Chairperson David A. Johnson Vice Chairperson Leston J. Goodrich Treasuer Jane D. Leavens Asst.Treasurer Nancy F. Romanowski Secretary

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AGENDA SPECIAL BOARD MEETING 108 IPSWICH DRIVE @ 1:30 pm Tuesday September 28, 2021

Pursuant to the provisions of Chapter 30A, Section 20 of the General Laws, as amended, notice is hereby given that a meeting has been scheduled as follows:

Call to Order:

Roll Call:

Approval of Minutes:

EXECUTIVE DIRECTOR'S REPORT: Review Management Agreement between WHA and THA. **FEDERAL MODERNIZATION:** None STATE MODERNIZATION PROGRAM: None **FEDERAL BUDGET ITEMS:** None **STATE BUDGET ITEMS:** None **COMMITTEE REPORTS:** None **TENANTS COUNCIL REPORTS:** None **UNFINISHED BUSINESS:** None **NEW BUSINESS:** Review and Vote on Board Resolutions Sincerely, David P. Connor **Executive Director**