



David P. Connor  
Executive Director



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## AGENDA

**BOARD MEETING**  
**WHA Community Building**  
**108 Ipswich Drive@ 1:30 pm**  
**Tuesday June 9, 2020**

RECEIVED

JUN - 1 2020 12:12 pm  
us

WINCHENDON TOWN CLERK

Pursuant to the provisions of Chapter 30A, Section 20 of the General Laws, as amended, notice is hereby given that a meeting has been scheduled as follows:

### Call to Order:

### Roll Call:

### Approval of Minutes:

### EXECUTIVE DIRECTOR'S REPORT:

Summary of monthly activities at the WHA

### FEDERAL MODERNIZATION:

Review of Open Federal Modernization Programs

### STATE MODERNIZATION PROGRAM:

Review of Open State Modernization Programs

### FEDERAL BUDGET ITEMS:

Review of Budgeted Work Items

### STATE BUDGET ITEMS:

Review of Budgeted Work Items

### COMMITTEE REPORTS:

None

### TENANTS COUNCIL REPORTS:

None

### UNFINISHED BUSINESS:

None

### NEW BUSINESS:

Review and Vote on Board Resolutions

Sincerely,

David P. Connor  
Executive Director