

# WINCHENDON HOUSING AUTHORITY

## AGENDA

### BOARD MEETING

<https://www.gotomeet.me/DavidConnor1> @ 1:30 pm

Tuesday November 24, 2020

WINCHENDON TOWN CLERK  
RCUD NOV 16 2020 PM 12:02

Pursuant to the provisions of Chapter 30A, Section 20 of the General Laws, as amended, notice is hereby given that a meeting has been scheduled as follows:

Please join my meeting from your computer, tablet or smartphone.

<https://www.gotomeet.me/DavidConnor1>

You can also dial in using your phone.

United States (Toll Free): [1 866 899 4679](tel:18668994679)

United States: [+1 \(571\) 317-3117](tel:+15713173117)

Access Code: 535-084-741

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or [inroomlink.goto.com](https://inroomlink.goto.com)

Meeting ID: 535 084 741

Or dial directly: [535084741](tel:535084741)@67.217.95.2 or 67.217.95.2##535084741

**Call to Order:**

**Roll Call:**

**Approval of Minutes:**

#### **EXECUTIVE DIRECTOR'S REPORT:**

Summary of monthly activities at the WHA, Open Meeting

#### **FEDERAL MODERNIZATION:**

Review of Open Federal Modernization Programs

#### **STATE MODERNIZATION PROGRAM:**

Review of Open State Modernization Programs

#### **FEDERAL BUDGET ITEMS:**

Review of Budgeted Work Items

#### **STATE BUDGET ITEMS:**

Review of Budgeted Work Items

#### **COMMITTEE REPORTS:**

None

#### **TENANTS COUNCIL REPORTS:**

None

#### **UNFINISHED BUSINESS:**

None

#### **NEW BUSINESS:**

Review and Vote on Board Resolutions

Sincerely,

DAVID P. CONNOR

David P. Connor

Executive Director