

David P. Connor Executive Director



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# ÄĞËNDA

# BOARD MEETING 108 IPSWICH DRIVE @ 1:30 pm Tuesday April 9, 2024

WINCHENDON TOWN CLERK RCUD MAR 27 2024 AM11:20

Pursuant to the provisions of Chapter 30A, Section 20 of the General Laws, as amended, notice is hereby given that a meeting has been scheduled as follows at the date and time specified and will be open to the public.

Call to Order:

Roll Call:

**Approval of Minutes:** 

# **EXECUTIVE DIRECTOR'S REPORT:**

Summary of monthly activities at the WHA, Open Meeting

# **FEDERAL MODERNIZATION:**

Review of Open Federal Modernization Programs

# STATE MODERNIZATION PROGRAM:

Review of Open State Modernization Programs

# **FEDERAL BUDGET ITEMS:**

Review of Budgeted Work Items

#### STATE BUDGET ITEMS:

Review of Budgeted Work Items

# **COMMITTEE REPORTS:**

None

# TENANTS COUNCIL REPORTS:

None

### **UNFINISHED BUSINESS:**

None

### **NEW BUSINESS:**

Review and Vote on Board Resolutions

Sincerely,

David P. Connor

**Executive Director** 

Notice: The above topics do not prohibit additional last-minute unforeseen matters.