

# TOWN OF WINCHENDON

WINCHENDON TOWN CLERK  
RCUD JUN 17 2021 PM 3:47



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## NOTICE OF MEETING & PUBLIC HEARING(S)

Pursuant to the provisions of Chapter 39, Section 23B of the General Laws, as amended, notice is hereby given that a meeting of the following board, committee, or commission will be held on the date and time specified below. Said meeting will be open to the public and press.

BOARD/COMMITTEE: Zoning Board of Appeals

DATE: Wednesday June 23, 2021 TIME: 7:00 p.m.

LOCATION: 109 Front Street – 2nd Floor Auditorium (Town Hall)

*ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING. (in accordance with Chapter 303 Acts of 1975). THE MEETING ROOM IS HANDICAPPED ACCESSIBLE. WITH ADVANCE NOTICE REASONABLE ACCOMODATIONS CAN BE MADE FOR PERSONS WITH OTHER DISABILITIES. TO REQUEST ASSISTANCE, CONTACT THE AGENT AT 978-297-5410 OR AMANUGLIAN@TOWNOFWINCHENDON.COM*

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### Agenda:

Call to Order

Announcements & Public Comment

Review & Approval of Minutes – May 19, 2021

### Business:

**7:00pm - PUBLIC HEARING CONTINUATION** - Comprehensive Permit application from the Montachusett Veterans' Outreach Center for redevelopment of the former Poland and Streeter Schools on Oak Street and Murdock Avenue (Assessors Map-Lot 5B2-117 & 118). Said redevelopment to create 44 units of housing for veterans and related site work and improvements. Said property is located in a R10 – Neighborhood Residential District.

- Please refer to materials on the Town of Winchendon Website
- Discussion of Peer Review
- Outstanding questions/topics
- Public hearing must close by 10/25/2021 with decision rendered by 12/3/2021

**7:10pm – PUBLIC HEARING** – Raze and Reconstruct a Single Family Home and to Alter a Pre-Existing Non-Conforming Parcel or Structure - to discuss the application of William Miller of 651 Alger Street in Winchendon for work proposed at 86 Second Street. (also known as Assessors Map M3, Parcel 33) Winchendon, MA 01475. The property is located in a R40 – Suburban Residential district and within the Lake Monomonic Overlay District.

**Open Meeting Law Information from the Chair**

**Reorganization Discussion & Election of Chair and Vice-Chair**

Adjourn