

NOTICE OF INTENT
FILING INFORMATION

Project: Septic System Replacement
 302-308 Maple Street
 Winchendon, MA 01475

Applicant: Shaun Savard
 68 Kimball Road
 Rindge, NH 03461

Date: 15 April 2024



Trowbridge Engineering, LLC

Consulting Civil/Site Engineers
P.O. Box 3
Westminster, MA 01473

(978) 874-5527
www.trowbridgeengineering.com

NOTICE OF INTENT FILING

Site Location: 320-308 Maple Street
Winchendon, MA 01475
Assessor's Map 5A4 Parcels 51 and 52

Applicant: Shaun Savard
68 Kimball Road
Rindge, NH 03461
(508) 309-9037

Date: 15 April 2024

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- List of Abutters
- "Subsurface Disposal System Plan" - TE Plan No.M23017-1, dated 15 April 2024 (attached)

PROJECT NARRATIVE

The project site is located on the easterly side of Winchendon and is on the northerly side of Maple Street (Route 202). The project involves the replacement of the septic system for an existing single family house. Most of this work is located within the buffer zone associated with a wetlands area that borders an intermittent stream flowing into Whitney Pond. This work will occur within the existing lawn and landscaped area around the house. No tree cutting is anticipated and impacts on resource areas are expected to be minimal.

Impacts on the wetlands areas during construction will be minimized using silt fence or as shown on the site plans. A detail for silt fence installation and conservation notes have been included on the site plans.



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Winchendon

City/Town

Important:
 When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
 Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (**Note:** electronic filers will click on button to locate project site):

<u>302-308 Maple Street</u>	<u>Winchendon</u>	<u>01475</u>
a. Street Address	b. City/Town	c. Zip Code
Latitude and Longitude:		
<u>5A4 -0</u>	<u>N 42.6880°</u>	<u>W 72.0305°</u>
f. Assessors Map/Plat Number	d. Latitude	e. Longitude
	<u>51 and 52</u>	
	g. Parcel /Lot Number	

2. Applicant:

<u>Shaun</u>	<u>Savard</u>	
a. First Name	b. Last Name	
<u></u>		
c. Organization		
<u>68 Kimball Road</u>		
d. Street Address		
<u>Rindge</u>	<u>MA</u>	<u>03461</u>
e. City/Town	f. State	g. Zip Code
<u>(508) 309-9037</u>	<u>ssavard@scs08.com</u>	
h. Phone Number	i. Fax Number	j. Email Address

3. Property owner (required if different from applicant): Check if more than one owner

<u></u>	<u></u>	
a. First Name	b. Last Name	
<u></u>		
c. Organization		
<u></u>		
d. Street Address		
<u></u>	<u></u>	<u></u>
e. City/Town	f. State	g. Zip Code
<u></u>	<u></u>	<u></u>
h. Phone Number	i. Fax Number	j. Email address

4. Representative (if any):

<u>Chris</u>	<u>Mossman</u>	
a. First Name	b. Last Name	
<u>Trowbridge Engineering, LLC</u>		
c. Company		
<u>P.O. Box 3</u>		
d. Street Address		
<u>Westminster, MA 01473</u>	<u>MA</u>	<u>01473</u>
e. City/Town	f. State	g. Zip Code
<u>(978) 874-5527</u>	<u>ccmossman@troweng.net</u>	
h. Phone Number	i. Fax Number	j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

<u>\$110</u>	<u>\$42.50</u>	<u>\$67.50</u>
a. Total Fee Paid	b. State Fee Paid	c. City/Town Fee Paid



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A. General Information (continued)

6. General Project Description:

The project involves the installation of a replacement septic system for an existing single family house.

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- 1. Single Family Home
- 2. Residential Subdivision
- 3. Commercial/Industrial
- 4. Dock/Pier
- 5. Utilities
- 6. Coastal engineering Structure
- 7. Agriculture (e.g., cranberries, forestry)
- 8. Transportation
- 9. Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

- 1. Yes No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

WDRD

a. County

69260

c. Book

b. Certificate # (if registered land)

360 and 365

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- 1. Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2. Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet	2. square feet
	3. cubic yards dredged	

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet	2. square feet
	3. cubic feet of flood storage lost	4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet	
	2. cubic feet of flood storage lost	3. cubic feet replaced
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if available) - specify coastal or inland	

2. Width of Riverfront Area (check one):

- 25 ft. - Designated Densely Developed Areas only
- 100 ft. - New agricultural projects only
- 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: _____ square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet _____ b. square feet within 100 ft. _____ c. square feet between 100 ft. and 200 ft. _____

5. Has an alternatives analysis been done and is it attached to this NOI? Yes No

6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Note: for coastal riverfront areas, please complete **Section B.2.f.** above.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	1. square feet _____ 2. cubic yards dredged _____	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet _____	2. cubic yards beach nourishment _____
e. <input type="checkbox"/> Coastal Dunes	1. square feet _____	2. cubic yards dune nourishment _____

	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	1. linear feet _____	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet _____	
h. <input type="checkbox"/> Salt Marshes	1. square feet _____	2. sq ft restoration, rehab., creation _____
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet _____ 2. cubic yards dredged _____	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet _____	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above 1. cubic yards dredged _____	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet _____	

4. Restoration/Enhancement
If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

_____ a. square feet of BVW

_____ b. square feet of Salt Marsh

5. Project Involves Stream Crossings

_____ a. number of new stream crossings

_____ b. number of replacement stream crossings



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C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

- a. Yes No **If yes, include proof of mailing or hand delivery of NOI to:**

**Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581**

current online
mapping _____

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review*

1. Percentage/acreage of property to be altered:
 - (a) within wetland Resource Area _____ percentage/acreage
 - (b) outside Resource Area _____ percentage/acreage

2. Assessor's Map or right-of-way plan of site

2. Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **
 - (a) Project description (including description of impacts outside of wetland resource area & buffer zone)
 - (b) Photographs representative of the site

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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C. Other Applicable Standards and Requirements (cont'd)

- (c) MESA filing fee (fee information available at <https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review>).

Make check payable to “Commonwealth of Massachusetts - NHESP” and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

- (d) Vegetation cover type map of site

- (e) Project plans showing Priority & Estimated Habitat boundaries

- (f) OR Check One of the Following

1. Project is exempt from MESA review.
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. Separate MESA review ongoing. _____ a. NHESP Tracking # _____ b. Date submitted to NHESP

3. Separate MESA review completed.
Include copy of NHESP “no Take” determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

- a. Not applicable – project is in inland resource area only b. Yes No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Bourne to Rhode Island border, and
the Cape & Islands:

Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
836 South Rodney French Blvd.
New Bedford, MA 02744
Email: dmf.envreview-south@mass.gov

North Shore - Plymouth to New Hampshire border:

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930
Email: dmf.envreview-north@mass.gov

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP’s Boston Office. For coastal towns in the Southeast Region, please contact MassDEP’s Southeast Regional Office.

- c. Is this an aquaculture project? d. Yes No

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).



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Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

C. Other Applicable Standards and Requirements (cont'd)

- 4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
 a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
 b. ACEC
- 5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
 a. Yes No
- 6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
 a. Yes No
- 7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
 a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
 - 1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 - 2. A portion of the site constitutes redevelopment
 - 3. Proprietary BMPs are included in the Stormwater Management System.
 b. No. Check why the project is exempt:
 - 1. Single-family house
 - 2. Emergency road repair
 - 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

- 1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
- 2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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D. Additional Information (cont'd)

3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. List the titles and dates for all plans and other materials submitted with this NOI.

"Site Plan" - TE Plan No. M23017-2

a. Plan Title

Trowbridge Engineering, LLC

Chris Mossman

b. Prepared By

c. Signed and Stamped by

1" = 20'

d. Final Revision Date

e. Scale

Wetlands Report prepared by Three Oaks Environmental

14 December 2023

f. Additional Plan or Document Title

g. Date

5. If there is more than one property owner, please attach a list of these property owners not listed on this form.

6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8. Attach NOI Wetland Fee Transmittal Form

9. Attach Stormwater Report, if needed.

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

5567

2. Municipal Check Number

15 April 2024

3. Check date

5568

4. State Check Number

15 April 2024

5. Check date

6. Payor name on check: First Name

Trowbridge Engineering, LLC

7. Payor name on check: Last Name



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

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Winchendon

City/Town

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

1. Signature of Applicant

2. Date

3. Signature of Property Owner (if different)

4. Date

15 April 2024

5. Signature of Representative (if any)

6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

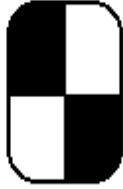
Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

TROWBRIDGE ENGINEERING, LLC

P.O. Box 3
Westminster, MA 01473
(978) 874-5527
www.trowbridgeengineering.com

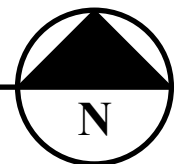


Client: Savard
Site: 320-308 Maple Street, Winchendon, MA
Job No. M23017
Date: 15 April 2024



SITE LOCUS

Source: MassGIS





Assessor Map

Winchendon, MA

1 inch = 70 Feet



www.cai-tech.com

April 17, 2024



- Private Road
- Property Line
- Public Road
- Buildings
- Right of Ways

Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.



NOTES

PROJECT NOTES

- The project involves the installation of a replacement septic system for an existing, single family house.
- The proposed septic system is for septic purposes and are therefore approximate. The property lines have been shown using the following sources:
 - A plan by J.E. Young dated 20 July 1915, WDRD Plan Book 26 Plan 97.
 - A plan by J.E. Young dated 20 July 1915, WDRD Plan Book 26 Plan 97.
 - For the purpose of this plan, the property lines are assumed to be the same as shown on the above mentioned plans.
 - For title see, WDRD Book 69260 Parcel 360 and Book 69260 Page 365.
- The topographic data is the result of a survey conducted by this office on 8 December 2024. The topographic date is referenced to an assumed datum.
- Some of the work is within a buffer zone extending from wetlands bordering an intermittent stream.
- The project is located outside of a "Special Flood Hazard Area" as shown on the FEMA Flood Insurance Rate Maps for the Town of Winchendon, (see Community Panel No. 250348 0016B, dated 15 June 1982).
- The site is not within an Estimated Habitat of Rare or Endangered Species as shown on current MassGIS mapping.
- Any wetlands altered by the work proposed on this plan is 10,200 sq. ft. ± or 0.23 acre.
- The wetlands were delineated by Three Oaks Environmental on 4 December 2023.

GENERAL NOTES

- Locations of existing utilities are approximate only and are to be verified in the field by the contractor at the time of construction. Existing utilities shown were either located by field survey or were compiled according to record plans from various utilities and public agencies and contractor testimony and are approximate only. The owner and the owner's engineer assume no responsibility for damages incurred as a result of utilities located or not located as shown on this plan. Discrepancies shall be reported to the engineer immediately at telephone number (978) 874-5527.
- The contractor shall notify DIG-SAFE at telephone number (868) 344-7233 at least 72 hours before the start of any excavation.

CONSERVATION NOTES

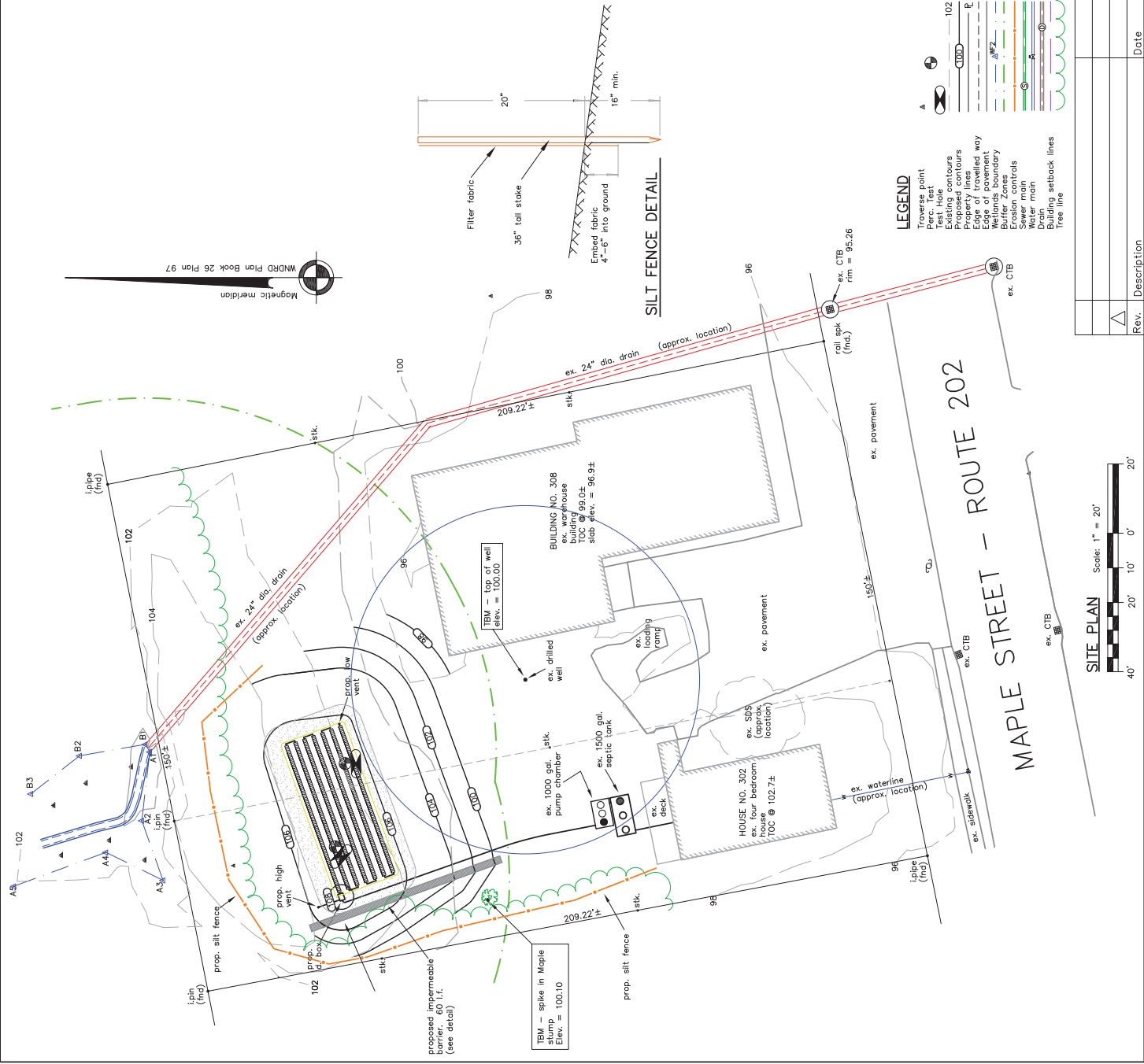
Erosion Control Installation

- Completion of any excavation work at the site.
- Details of silt fence and straw wattle installation has been provided with these mitigating measures.
- No unauthorized work shall occur on the resource area side of the barrier.
- Any deficiencies found in the barrier should be corrected immediately.
- The barrier shall be removed after construction has been completed and after all disturbed areas have been stabilized to the satisfaction of the Conservation Commission.

Additional notes:

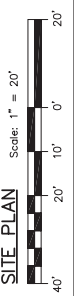
- All areas disturbed by construction should be loamed and seeded as quickly as the construction allows.
- Earth moving, filling or excavating should not be conducted during excessively wet or rainy periods.
- All stockpiled materials stored temporarily on-site and within the buffer zone shall be adequately covered.
- The contractor shall maintain a supply of additional strawbales and rolls of silt fencing on-site for emergency use.
- The contractor shall post the Order of Conditions issued by the Conservation Commission. The contractor is responsible for scheduling all required site inspections with the Conservation Commission.
- The Conservation agent (Matt Marro) can be contacted at telephone number (508) 314-7856.
- A pre-construction site meeting with the Conservation Commission, the contractor, and the owner/applicant is recommended.

Owner of Record: Shaun Savard 68 Kimball Road Rindge, NH 03461 (508) 309-9037		For Agency Use	
Map/Parcel No.: Map 5A4-0 Parcels 51 & 52		Zoning information: R80 zoning district Min. lot area: 80,000 sq. ft. Min. frontage: 200' Front: 40' Side: 25' Rear: 50'	
		SITE PLAN Site Location: 302-308 Maple Street Winchendon, MA 01475 Prepared for: Shaun Savard	
Date: 15 April 2024 Scale: 1" = 20'		Sheet No. 1 of 1 Plan No. M23017-2	



LEGEND

- Traverse point
- Perc. Test
- Right-of-way
- Proposed contours
- Property lines
- Edge of pavement
- Wetlands boundary
- Buffer Zones
- Water main
- Sewer main
- Drain
- Proposed setback lines
- Tree line

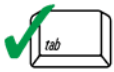


Rev.	Description	Date



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

1. Location of Project:

<u>320-308 Maple Street</u>	<u>Winchendon</u>
a. Street Address	b. City/Town
<u>5567</u>	<u>\$42.50</u>
c. Check number	d. Fee amount

2. Applicant Mailing Address:

<u>Shaun</u>	<u>Savard</u>	
a. First Name	b. Last Name	
<u>68 Kimball Road</u>		
d. Mailing Address		
<u>Winchendon</u>	<u>MA</u>	<u>01475</u>
e. City/Town	f. State	g. Zip Code
<u>(508) 309-9037</u>	<u>ssavard@scs08.com</u>	
h. Phone Number	i. Fax Number	j. Email Address

3. Property Owner (if different):

<u></u>	<u></u>	
a. First Name	b. Last Name	
<u></u>		
c. Organization		
<u></u>		
d. Mailing Address		
<u></u>	<u></u>	<u></u>
e. City/Town	f. State	g. Zip Code
<u></u>	<u></u>	<u></u>
h. Phone Number	i. Fax Number	j. Email Address

B. Fees

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Fees (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
1(e) SDS replacement	1	\$110.00	\$110.00
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
Step 5/Total Project Fee:			\$110.00
Step 6/Fee Payments:			
Total Project Fee:			\$110.00
State share of filing Fee:			\$42.50
City/Town share of filing Fee:			\$67.50
			a. Total Fee from Step 5
			b. 1/2 Total Fee less \$12.50
			c. 1/2 Total Fee plus \$12.50

C. Submittal Requirements

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection
 Box 4062
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

Notification to Abutters under the Massachusetts Wetlands Protection Act

In accordance with the second paragraph of M.G.L. Chapter 131, Section 40, you are hereby notified of the following:

- A.) The name of the applicant is: **Shaun Savard**
- B.) The applicant has filed a Notice of Intent with the Conservation Commission, seeking to remove, fill, dredge or alter an Area subject to Protection under the Wetlands Protection Act. (M.G.L. 131, Section 40)

The project involves the installation of a replacement septic system for an existing single family house. Some of the work is within a buffer zone extending from wetlands bordering an intermittent stream.

- C.) The address of the lot where the activity is proposed is: **302-308 Maple Street
Winchendon, MA 01475**
- D.) Copies of the Notice of Intent may be examined at: **Winchendon Town Hall
Conservation Commission office
109 Front Street Winchendon, MA**

**Matt Marro, agent
Tues 8:00 – 10:00 AM.
or call (508) 314-7858 Mon.-Fri.
between 8:00 AM – 3:00 PM for
an appointment.**
- E.) Copies of the Notice of Intent may be obtained by contacting the applicant's representative:
Trowbridge Engineering, LLC (978) 874-5527, Monday through Friday between 8:00 AM and 5:00 PM.
- F.) Information regarding the date, time and place of the public hearing may be obtained from:
**Westminster Conservation Commission, Matt Marro, agent, (508) 314-7858
(See office hours above)**

NOTE: Notice of the public hearing, including its date, time and place will be published at least 5 days in advance in: **The Gardner News**

NOTE: Notice of the public hearing, including its date, time and place will be posted in the Town or City Hall not less than 48 hours in advance.

NOTE: You may also contact your local Conservation Commission or the nearest Department of, Environmental Protection Regional Office for more information about this application or the Wetlands Protection Act. To contact DEP, call:

Central Region: (508) 792-7650
Northeast Region: (617) 935-2160
Southeastern Region: (508) 946-2800
Western Region: (413) 784-1100

ABUTTERS LIST Map 5A4 / Parcels 51 & 52 (See attached Assessor's Map)

- 1. Vincent & Judy Irizarry
10 Vaine Street
Winchendon, MA 01475**
- 2. Angela Murphy
312 Maple Street
Winchendon, MA 01475**
- 3. Norman & Rose Norcross
5 Salisbury Road
Mount Vernon, NH 03057**
- 4. Edward & Donna Spellman
P.O. Box 395
Winchendon, MA 01475**
- 5. Jaime Garcia
Adrianna Campuzano
315 Maple Street
Winchendon, MA 01475**
- 6. Paul & Kathleen Rice
14 Joslin Road
Winchendon, MA 01475**
- 7. Mark Gauthier
311 Maple Street
Winchendon, MA 01475**
- 8. ZBH Realty Trust
c/o Melissa Hagemeyer
P.O. Box 349
Rindge, NH 03461**
- 9. Jean B. Laprise
296 Maple Street
Winchendon, MA 01475**
- 10. Allen T. Laprise
296 Maple Street
Winchendon, MA 01475**

Information researched at the Assessors Page at winchendon-ma.gov.