TOWN OF WINCHENDON

WINCHENDON TOWN CLERK RCUD AUG 3 2023 PM2:15

Telephone (978) 297-5410

Conservation Commission



109 Front Street Winchendon, Massachusetts 01475-1758

<u>Legal Notice</u> Winchendon Conservation Commission

Pursuant to the provisions of M.G.L. Chapter 131, Section 40, and the Town of Winchendon Wetlands Protection Bylaw, the Winchendon Conservation Commission will hold a public hearing on Thursday, August 17, 2023 at 6:05 pm to consider the Request for Determination of Applicability filed by Jordan Comeau for proposed work within the 100-foot Buffer Zone to Bordering Vegetated Wetlands at 403 Maple Street, Assessor's Map 3D1, Parcel 36. The proposed work includes removal of debris with a small tractor and the placement of a power pole by the road. The hearing will be held in the Second Floor Auditorium at Town Hall - 109 Front St., Winchendon, MA 01475. Alternative translation and accommodation for disabled persons is available by advance request.

For additional information email <u>mmarro@townofwinchendon.com</u>.

August 9, 2023



winchendon City/Town

WPA Form 1- Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

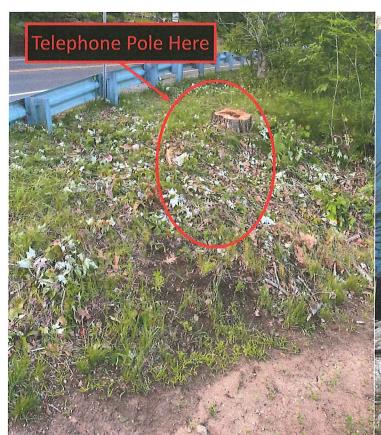
A. General Information

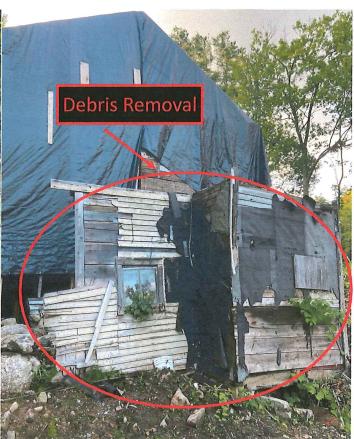
Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.





| 1. | Applicant: | | | | |
|----|--|----------------|--|--|--|
| | Jordan Comeau | iordan.come | jordan.comeau@kadant.com E-Mail Address | | |
| | Name | | | | |
| | 403 Maple St | | | | |
| | Mailing Address | | 04.475 | | |
| | Winchendon City/Town | MA State | 01475 Zip Code | | |
| | 978-503-4307 | State | Zip Gode | | |
| | Phone Number | Fax Number (if | applicable) | | |
| 2. | Representative (if any): | | | | |
| | self | | | | |
| | Firm | | | | |
| | Contact Name | E-Mail Address | | | |
| | Mailing Address | | | | |
| | City/Town | State | Zip Code | | |
| | Phone Number | Fax Number (if | applicable) | | |
| | Tax Humber (il applicable) | | | | |
| _ | | | | | |
| В. | Determinations | | | | |
| 1. | request the Winchendon make the following determination(s). Check any that apply: Conservation Commission | | | | |
| | a. whether the area depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act. | | | | |
| | b. whether the boundaries of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated. | | | | |
| | c. whether the work depicted on plan(s) referenced below is subject to the Wetlands Protection Act. | | | | |
| | ☑ d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any municipal wetlands ordinance or bylaw of: | | | | |
| | Winchendon | | | | |
| | Name of Municipality | | | | |
| | e. whether the following scope of alternatives is adequate for work in the Riverfront Area as depicted on referenced plan(s). | | | | |
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C. Project Description

| Stre | 3 Maple Street | Winchendon | | | |
|--|--|---|--|--|--|
| | eet Address | City/Town | | | |
| | 01-0 | 36 Parcel/Lot Number | | | |
| Ass | sessors Map/Plat Number | Parcei/Lot Number | | | |
| b. | b. Area Description (use additional paper, if necessary): | | | | |
| Accordance (Accordance Accordance | | | | | |
| | | | | | |
| | | | | | |
| C. | Plan and/or Map Reference(s): | | | | |
| Ph | otos by Applicant | March 2023 | | | |
| Title | | Date | | | |
| Co | py of IRA | March 2023 | | | |
| Title | e | Date | | | |
| | | | | | |
| Title | ^ | Date | | | |
| Title | | Date | | | |
| | | Date per and/or provide plan(s) of work, if necessary): | | | |
| 2. a. Re | Work Description (use additional page | per and/or provide plan(s) of work, if necessary): and the placement of a power pole by the raod within 100 fee | | | |
| 2. a. Re | Work Description (use additional page moval of Debris with a small tractor ar | per and/or provide plan(s) of work, if necessary): and the placement of a power pole by the raod within 100 fee | | | |
| 2. a. Re | Work Description (use additional page moval of Debris with a small tractor ar | per and/or provide plan(s) of work, if necessary): and the placement of a power pole by the raod within 100 fee | | | |
| 2. a. Re | Work Description (use additional page moval of Debris with a small tractor ar | per and/or provide plan(s) of work, if necessary): and the placement of a power pole by the raod within 100 fee | | | |
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C. Project Description (cont.)

| | Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary). | | | |
|----|--|--|--|--|
| | | | | |
| | | | | |
| 3. | a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project. | | | |
| | ☐ Single family house on a lot recorded on or before 8/1/96 | | | |
| | ☐ Single family house on a lot recorded after 8/1/96 | | | |
| | Expansion of an existing structure on a lot recorded after 8/1/96 | | | |
| | Project, other than a single family house or public project, where the applicant owned the lot before 8/7/96 | | | |
| | ☐ New agriculture or aquaculture project | | | |
| | ☐ Public project where funds were appropriated prior to 8/7/96 | | | |
| | Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision | | | |
| | Residential subdivision; institutional, industrial, or commercial project | | | |
| | ☐ Municipal project | | | |
| | ☐ District, county, state, or federal government project | | | |
| | Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection. | | | |
| | b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.) | | | |
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D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

| Name and address of the property owner: | | | | | |
|---|----------|--|--|--|--|
| same | | | | | |
| Name | | | | | |
| Mailing Address | | | | | |
| City/Town | | | | | |
| State | Zip Code | | | | |
| Signatures: | | | | | |
| I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations. | | | | | |
| Signature of Applicant Vuneau | | | | | |
| Signature of Representative (if any) | Date | | | | |