

RECEIVED

TOWN OF WINCHENDON
BOARD OF SELECTMEN MEETING AGENDA
MONDAY, MARCH 26, 2018 6:30 P.M.
Town Hall, 2nd Floor Auditorium
109 Front Street, Winchendon, Mass.

MAR 22 2018

JP 6:20 pm

TOWN MANAGER'S OFFICE
TOWN OF WINCHENDON

6:30 P.M. Call meeting to order
Pledge of Allegiance to the Flag of the United States
Announce audio/video recording disclosure

Amended to include
Executive Session

1. **SELECTMEN'S COMMENTS AND ANNOUNCEMENTS:**

- 1.1. Winchendon's Substance Abuse Task Force Presents "Taylor's Message & Not in the Playbook -3/29/18
- 1.2. Planning Board's Public Hearing Notice of Continuation for Tuesday, April 3, 2018 Regarding Proposed Amendments to Winchendon's Zoning Bylaws

2. **PUBLIC COMMENTS AND ANNOUNCEMENTS:**

3. **PUBLIC HEARINGS:**

4. **APPOINTMENTS/RESIGNATIONS:**

5. **PERMIT/LICENSE APPLICATIONS:**

- 5.1 Road Race Permit April 21, 2018 – Clark Memorial/YMCA
- 5.2 Voluntary Toll Booth Permit May 26, 2018 – Clark Memorial/YMCA

6. **BOARDS/COMMISSIONS/COMMITTEES/DEPARTMENTS:**

7. **NEW BUSINESS:**

- 7.1 Request Board Authorization to Overspend FY18 Snow and Ice Budget
- 7.2 Discussion Whether to Include a Warrant Article on the May 2018 Town Warrant Implementing a 3% Sales Tax on Adult Marijuana Sales
- 7.3 Discussion Whether to Include a Warrant Article on the May 2018 Town Warrant Limiting the Number of Retail Sales Locations
- 7.4 Discussion of Town Manager's Final FY19 Budget for Board Approval

8. **OLD BUSINESS:**

9. **TOWN MANAGER'S REPORT:**

- 9.1 Financial Updates; Personnel Updates; Project Updates; Miscellaneous Updates

10. **MINUTES:**

- 10.1 Monday, February 26, 2018 Regular Meeting
- 10.2 Wednesday, February 28, 2018 Special Meeting
- 10.3 Monday, March 12, 2018 EXECUTIVE SESSION

11. **COMMUNICATIONS:**

12. **AGENDA ITEMS:**

13. **EXECUTIVE SESSION:**

Exemption No. 1: To discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or discuss the discipline or dismissal of, or complaints or charges against, a public officer, employee, staff member or individual.

14. **ADJOURNMENT:**

The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.