

TOWN OF WINCHENDON
BOARD OF SELECTMEN MEETING AGENDA (Amended)
Includes Joint Meeting with School Committee and Town Moderator
MONDAY, MAY 9, 2022 – 6:30PM
Town Hall, 2nd Floor Auditorium, 109 Front Street, Winchendon, Mass.

6:30 P.M. Call meeting to order
Pledge of Allegiance to the Flag of the United States
 Announce audio/video recording disclosure

Agenda Amended to add Item 7.1
 Preliminary Discussion of First
 Responders ARPA Funding

- 1. JOINT MEETING WITH SCHOOL COMMITTEE:**
 - 1.1. Montachusett Regional Vocational Technical School District Representative Appointment – Tamarah Estes (Casavant)
- 2. SELECTMEN'S COMMENTS AND ANNOUNCEMENTS:**
 - 2.1. Annual Town Election May 2, 2022 Results
 - 2.2. Special and Annual Town Meeting Monday, May 16, 2022 at Murdock High School at 7:00PM
- 3. PUBLIC COMMENTS AND ANNOUNCEMENTS:**
- 4. APPOINTMENTS/RESIGNATIONS:**
 - 4.1. Recreation Commission Appointment – Dawn Higgins
 - 4.2. Recreation Commission Appointment – Camille Hart
 - 4.3. Board of Selectmen's Appointed Committees and Boards - List of Vacancies
 - 4.4. Board of Selectmen's Appointed Committees and Boards – List of Appointment Renewals for July 1, 2022
- 5. PERMIT/LICENSE APPLICATIONS:**
 - 5.1. Poppy Sales Permit May 20th and 21st – Veterans of Foreign Wars Auxiliary #2158
 - 5.2. Entertainment Permit – Beals Library Outdoor events
 - 5.2.1. Beals Comic Con June 4, 2022
 - 5.2.2. Outdoor Reading Club Weekly Summer Events June 29th through August 26th
- 6. BOARDS/COMMISSIONS/COMMITTEES/DEPARTMENTS:**
- 7. NEW BUSINESS:**
 - 7.1. Preliminary Discussion of First Responders ARPA Funding
 - 7.2. Request to Extend Audit Contract with Roselli, Clark and Associates
 - 7.3. Special and Annual Town Meeting Draft MOTIONS and Warrant Articles Clarifications
- 8. OLD BUSINESS:**
- 9. TOWN MANAGER'S REPORT:**
 - 9.1. Financial Updates; Personnel Updates; Project Updates; Miscellaneous Updates
- 10. MINUTES:**

10.1. Monday, April 11, 2022	Regular Meeting
10.2. Monday, April 25, 2022	Regular Meeting
10.3. Monday, April 27, 2022	SPECIAL MEETING
- 11. COMMUNICATIONS:**
- 12. AGENDA ITEMS:**
 - 12.1. Summer Schedule
- 13. EXECUTIVE SESSION:**
- 14. ADJOURNMENT:**

The meeting room is handicapped accessible. With advance notice the Board of Selectmen can arrange for reasonable accommodations for persons with other disabilities. To request assistance, contact the Town Manager's Office at 978-297-0085.