



Massachusetts Department of Environmental Protection

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Username: **TREV5708**

Transaction ID: **1677851**

Document: **WPA Form 3 - NOI**

Size of File: **271.98K**

Status of Transaction: **Submitted**

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Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
MassDEP File #:
eDEP Transaction #:1677851
City/Town:WINCHENDON

A.General Information

1. Project Location:

a. Street Address	49 DOYLE AVENUE	c. Zip Code	01475
b. City/Town	WINCHENDON	e. Longitude	72.06539W
d. Latitude	42.65695N	g.Parcel/Lot #	247
f. Map/Plat #	8		

2. Applicant:

Individual Organization

a. First Name	BEN	b.Last Name	OLSON
c. Organization	ASHER CONSTRUCTION, LLC		
d. Mailing Address	77 NASHUA ROAD		
e. City/Town	SHARON	f. State	NH
g. Zip Code	03458		
h. Phone Number	603-562-5181	i. Fax	
j. Email	beno@asherconstruction.com		

3.Property Owner:

more than one owner

a. First Name	BEN	b. Last Name	OLSON
c. Organization	ASHER CONSTRUCTION, LLC		
d. Mailing Address	77 NASHUA ROAD		
e. City/Town	SHARON	f.State	NH
g. Zip Code	03458		
h. Phone Number	603-562-5181	i. Fax	
j.Email	beno@asherconstruction.com		

4.Representative:

a. First Name	TREVOR	b. Last Name	FLETCHER
c. Organization	GRAZ ENGINEERING, LLC		
d. Mailing Address	323 WEST LAKE ROAD		
e. City/Town	FITZWILLIAM	f. State	NH
g. Zip Code	03447		
h.Phone Number	603-585-6959	i.Fax	
j.Email	trevorfletcher91@yahoo.com		

5.Total WPA Fee Paid (Automatically inserted from NOI Wetland Fee Transmittal Form):

a.Total Fee Paid	500.00	b.State Fee Paid	237.50	c.City/Town Fee Paid	262.50
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6.General Project Description:

WE ARE PROPOSING THE CONSTRUCTION OF A SINGLE FAMILY DWELLING AND SEPTIC SYSTEM WITHIN THE 100' BUFFER ZONE OF A WETLAND.

7a.Project Type:

- | | |
|---|--|
| 1. <input checked="" type="checkbox"/> Single Family Home | 2. <input type="checkbox"/> Residential Subdivision |
| 3. <input type="checkbox"/> Limited Project Driveway Crossing | 4. <input type="checkbox"/> Commercial/Industrial |
| 5. <input type="checkbox"/> Dock/Pier | 6. <input type="checkbox"/> Utilities |
| 7. <input type="checkbox"/> Coastal Engineering Structure | 8. <input type="checkbox"/> Agriculture (eg., cranberries, forestry) |
| 9. <input type="checkbox"/> Transportation | 10. <input type="checkbox"/> Other |

7b.Is any portion of the proposed activity eligible to be treated as a limited project subject to 310 CMR 10.24 (coastal) or 310



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CMR 10.53 (inland)?

1. Yes No If yes, describe which limited project applies to this project:
 2. Limited Project

8. Property recorded at the Registry of Deeds for:

a.County:	b.Certificate:	c.Book:	d.Page:
WORCESTER		67401	36

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

1. Buffer Zone & Resource Area Impacts (temporary & permanent):

This is a Buffer Zone only project - Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.

2. Inland Resource Areas: (See 310 CMR 10.54 - 10.58, if not applicable, go to Section B.3. Coastal Resource Areas)

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land under Waterbodies and Waterways	1. Square feet	2. square feet
	3. cubic yards dredged	
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet	2. square feet
	3. cubic feet of flood storage lost	4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet	
	2. cubic feet of flood storage lost	3. cubic feet replaced
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if any)	
2. Width of Riverfront Area (check one)	<input type="checkbox"/> 25 ft. - Designated Densely Developed Areas only <input type="checkbox"/> 100 ft. - New agricultural projects only <input type="checkbox"/> 200 ft. - All other projects	
3. Total area of Riverfront Area on the site of the proposed project	square feet	
4. Proposed Alteration of the Riverfront Area:		
a. total square feet	b. square feet within 100 ft.	c. square feet between 100 ft. and 200 ft.



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5. Has an alternatives analysis been done and is it attached to this NOI? Yes No

6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3.Coastal Resource Areas: (See 310 CMR 10.25 - 10.35)

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
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a. <input type="checkbox"/> Designated Port Areas	Indicate size under	Land under the ocean below,
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b. <input type="checkbox"/> Land Under the Ocean	1. square feet	
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	2. cubic yards dredged	
--	------------------------	--

c. <input type="checkbox"/> Barrier Beaches	Indicate size under Coastal Beaches and/or Coastal Dunes, below	
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d. <input type="checkbox"/> Coastal Beaches	1. square feet	2. cubic yards beach nourishment
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e. <input type="checkbox"/> Coastal Dunes	1. square feet	2. cubic yards dune nourishment
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f. <input type="checkbox"/> Coastal Banks	1. linear feet	
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g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet	
---	----------------	--

h. <input type="checkbox"/> Salt Marshes	1. square feet	2. sq ft restoration, rehab, crea.
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i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet	
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	2. cubic yards dredged	
--	------------------------	--

j. <input type="checkbox"/> Land Containing Shellfish	1. square feet	
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k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, Inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
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	1. cubic yards dredged	
--	------------------------	--

l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet	
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4.Restoration/Enhancement

Restoration/Replacement

If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please entered the additional amount here.

a. square feet of BVW

b. square feet of Salt Marsh

5.Projects Involves Stream Crossings

Project Involves Streams Crossings



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If the project involves Stream Crossings, please enter the number of new stream crossings/number of replacement stream crossings.

a. number of new stream crossings

b. number of replacement stream crossings

C. Other Applicable Standards and Requirements

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage of Endangered Species program (NHESP)?

a. Yes No

If yes, include proof of mailing or hand delivery of NOI to:
Natural Heritage and Endangered Species
Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581

b. Date of map:FROM MAP VIEWER

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18)....

c. Submit Supplemental Information for Endangered Species Review * (Check boxes as they apply)

1. Percentage/acreage of property to be altered:

(a) within Wetland Resource Area

percentage/acreage

(b) outside Resource Area

percentage/acreage

2. Assessor's Map or right-of-way plan of site

3. Project plans for entire project site, including wetland resource areas and areas outside of wetland jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **

a. Project description (including description of impacts outside of wetland resource area & buffer zone)

b. Photographs representative of the site

c. MESA filing fee (fee information available at: <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/mass-endangered-species-act-mesa/mesa-fee-schedule.html>)

Make check payable to "Natural Heritage & Endangered Species Fund" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

d. Vegetation cover type map of site

e. Project plans showing Priority & Estimated Habitat boundaries

d. OR Check One of the following

1. Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <http://www.mass.gov/eea/agencies/dfg/dfw/laws-regulations/cmr/321-cmr-1000-massachusetts-endangered-species-act.html#10.14>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. Separate MESA review ongoing.

a. NHESP Tracking Number

b. Date submitted to NHESP



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3. Separate MESA review completed.
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review...

- 2. For coastal projects only, is any portion of the proposed project located below the mean high waterline or in a fish run?
 - a. Not applicable - project is in inland resource area only
 - b. Yes No

If yes, include proof of mailing or hand delivery of NOI to either:

South Shore - Cohasset to Rhode Island, and the Cape & Islands:

North Shore - Hull to New Hampshire:

Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
836 S. Rodney French Blvd
New Bedford, MA 02744

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930

If yes, it may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional office.

- 3. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?

a. Yes No

If yes, provide name of ACEC (see instructions to WPA Form 3 or DEP Website for ACEC locations). **Note:** electronic filers click on Website.

b. ACEC Name

- 4. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?

a. Yes No

- 5. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L.c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L.c. 130, § 105)?

a. Yes No

- 6. Is this project subject to provisions of the MassDEP Stormwater Management Standards?

a. Yes, Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:

1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol.2, Chapter 3)

2. A portion of the site constitutes redevelopment

3. Proprietary BMPs are included in the Stormwater Management System

b. No, Explain why the project is exempt:

1. Single Family Home

2. Emergency Road Repair



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E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

_____	_____
2. Municipal Check Number	3. Check date
_____	_____
4. State Check Number	5. Check date
_____	_____
6. Payer name on check: First Name	7. Payer name on check: Last Name

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

Ben Olson	2/13/2024
_____	_____
1. Signature of Applicant	2. Date
Ben Olson	2/13/2024
_____	_____
3. Signature of Property Owner(if different)	4. Date
Trevor Fletcher	2/13/2024
_____	_____
5. Signature of Representative (if any)	6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in Section C, Items 1-3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



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 Bureau of Resource Protection - Wetlands
WPA Form 3 - Notice of Wetland Fee Transmittal
Form

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
 MassDEP File #:
 eDEP Transaction #:1677851
 City/Town:WINCHENDON

A. Applicant Information

1. Applicant:

a. First Name	BEN	b.Last Name	OLSON
c. Organization	ASHER CONSTRUCTION, LLC		
d. Mailing Address	77 NASHUA ROAD		
e. City/Town	SHARON	f. State	NH
g. Zip Code	03458		
h. Phone Number	6035625181	i. Fax	
j. Email	beno@asherconstruction.com		

2. Property Owner:(if different)

a. First Name	BEN	b. Last Name	OLSON
c. Organization	ASHER CONSTRUCTION, LLC		
d. Mailing Address	77 NASHUA ROAD		
e. City/Town	SHARON	f.State	NH
g. Zip Code	03458		
h. Phone Number	6035625181	i. Fax	
j.Email	beno@asherconstruction.com		

3. Project Location:

a. Street Address	49 DOYLE AVENUE	b. City/Town	WINCHENDON
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Are you exempted from Fee? (YOU HAVE SELECTED 'NO')

Note: Fee will be exempted if you are one of the following:

- City/Town/County/District
- Municipal Housing Authority
- Indian Tribe Housing Authority
- MBTA

State agencies are only exempt if the fee is less than \$100

B. Fees

Activity Type	Activity Number	Activity Fee	RF Multiplier	Sub Total
A.) CONSTRUCTION OF SINGLE FAMILY HOUSE;	1	500.00		500.00
		City/Town share of filing fee	State share of filing fee	Total Project Fee
		\$262.50	\$237.50	\$500.00



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Provided by MassDEP:

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MassDEP File Number

Document Transaction Number

Winchendon

City/Town

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

BEOL

1. Signature of Applicant

2-13-24

2. Date

3. Signature of Property Owner (if different)

[Signature]

5. Signature of Representative (if any)

4. Date

2-13-24

6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



100 feet Abutters List Report

Winchendon, MA

February 13, 2024

Subject Property:

Parcel Number: 8-0-247
CAMA Number: 8-0-247
Property Address: DOYLE AV

Mailing Address: ASHER CONSTRUCTION, LLC
77 NASHUA RD
SHARON, NH 03458

Abutters:

Parcel Number: 8-0-101
CAMA Number: 8-0-101
Property Address: 620 ALGER ST

Mailing Address: PAUL, RANDY L. PAUL, REBECCA M.
620 ALGER ST
WINCHENDON, MA 01475

Parcel Number: 8-0-237
CAMA Number: 8-0-237
Property Address: DOYLE AV

Mailing Address: ASHER CONSTRUCTION LLC
77 NASHUA RD
SHARON, NH 03458

Parcel Number: 8-0-244
CAMA Number: 8-0-244
Property Address: DOYLE AV

Mailing Address: ASHER CONSTRUCTION, LLC
77 NASHUA RD
SHARON, NH 03458

Parcel Number: 8-0-245
CAMA Number: 8-0-245
Property Address: DOYLE AV

Mailing Address: ASHER CONSTRUCTION, LLC
77 NASHUA RD
SHARON, NH 03458

Parcel Number: 8-0-246
CAMA Number: 8-0-246
Property Address: DOYLE AV

Mailing Address: ASHER CONSTRUCTION, LLC
77 NASHUA RD
SHARON, NH 03458

Parcel Number: 8-0-5
CAMA Number: 8-0-5
Property Address: 680 ALGER ST

Mailing Address: COMMUNITY RESOURCES FOR
JUSTICE
79 CHANDLER STREET
BOSTON, MA 02116

Parcel Number: 8-0-68
CAMA Number: 8-0-68
Property Address: JOSLIN RD

Mailing Address: DOODY ERIC L TRUSTEE THE DOODY
FAMILY 2017 REALTY T
52 CARRIAGE WAY DR
FITCHBURG, MA 01420

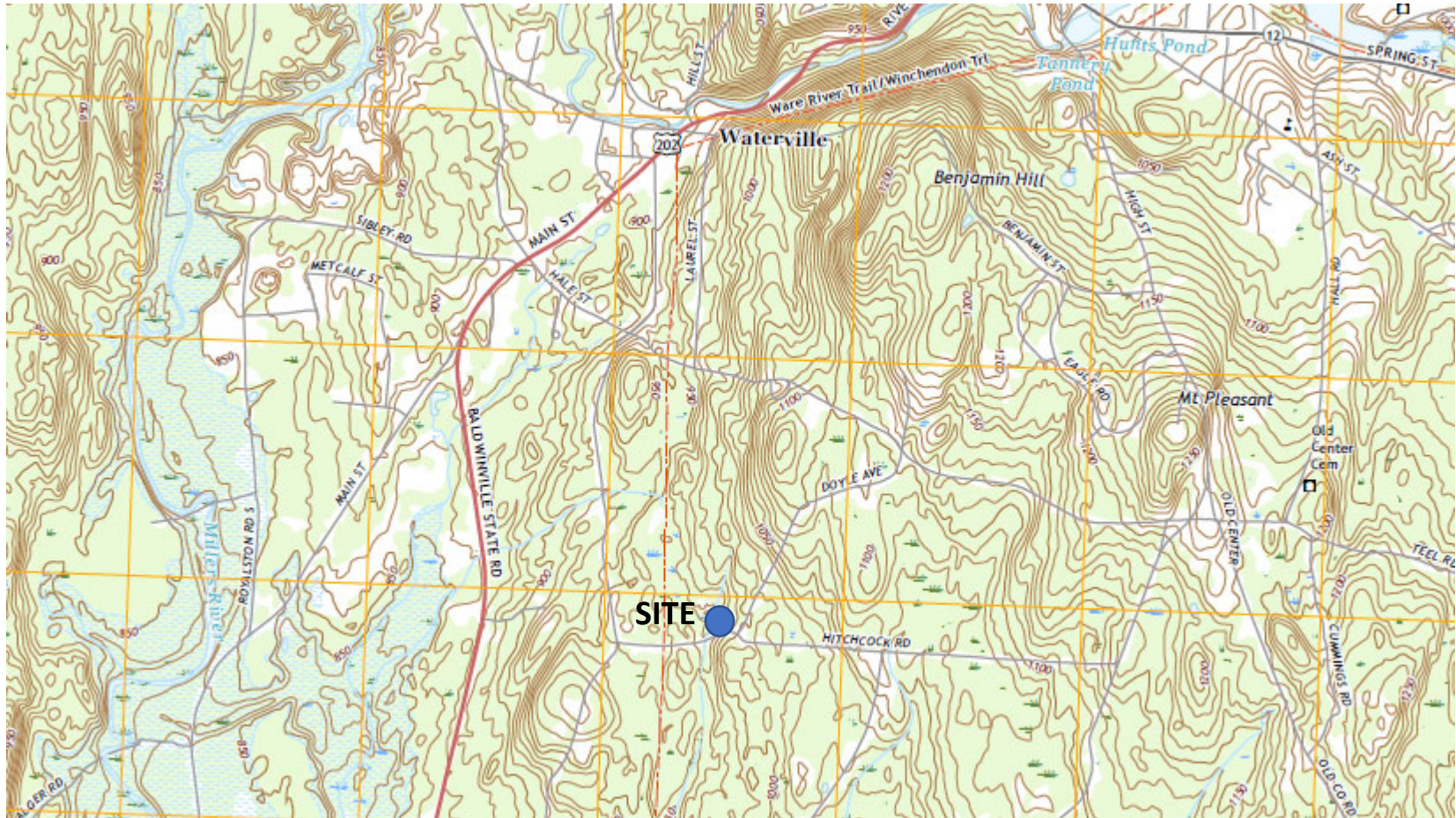


www.cai-tech.com

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2/13/2024

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USGS Map