

Annual Town Election

May 3, 2010

Met at Old Murdock Senior Center at 7 a.m. Polls declared open at 8 a.m. by Coral M. Grout, Warden.

Election officers sworn and assigned to their respective stations. Official ballots, 750 in each of the three precincts were delivered by police officers.

Cards of instruction and voting lists delivered to the presiding officer. Specimen ballots and cards of instruction posted in the hall and at the entrance.

Ballot boxes checked and registers set at zero. Keys to same turned over to Martin Rose, officer in charge.

Polls were declared closed at 8 p.m. At the close of polls the registers on the ballot boxes read 312 in precinct 1; 313 in precinct 2; and 319 in precinct 3. These totals included 19 absentee ballots in precinct 1; 15 in precinct 2; and 22 in precinct 3.

After being counted, the result of the balloting was announced at 9 p.m. Ballots cast and not cast, and check lists, sealed in proper containers and delivered to the town clerk.

The result of the balloting was as follows:

| | Pre 1 | Pre 2 | Pre 3 | Total |
|-------------------------|-------|-------|-------|-------|
| MODERATOR | | | | |
| Blank | 22 | 21 | 15 | 58 |
| Richard L. Morin Sr. | 217 | 242 | 245 | 704 |
| Raymond D. Rader | 73 | 50 | 59 | 182 |
| SELECTMEN (2) | | | | |
| Blank | 63 | 76 | 73 | 212 |
| Mark S. Shea | 90 | 102 | 85 | 277 |
| C. Jackson Blair | 225 | 216 | 238 | 679 |
| Robert L. Zbikowski | 245 | 228 | 239 | 712 |
| Write-ins | 1 | 4 | 3 | 8 |
| SCHOOL COMMITTEE (3 YR) | | | | |
| Blank | 43 | 35 | 43 | 121 |
| Kenniston W. Lord Jr. | 118 | 91 | 102 | 311 |
| Christopher McDonald | 151 | 186 | 172 | 509 |
| Write-ins | 1 | 2 | | 3 |
| SCHOOL COMMITTEE (2 YR) | | | | |
| Blank | 84 | 72 | 66 | 222 |
| Crystal Murphy | 222 | 236 | 251 | 709 |
| Write-ins | 6 | 5 | 2 | 13 |

BOARD OF HEALTH (3 YR)

| | | | | |
|----------------|-----|-----|-----|-----|
| Blank | 87 | 79 | 85 | 251 |
| Kevin G. Bliss | 219 | 230 | 229 | 678 |
| Write-ins | 6 | 4 | 5 | 15 |

BOARD OF HEALTH (2 YR)

| | | | | |
|--------------------|-----|-----|-----|-----|
| Blank | 91 | 80 | 79 | 250 |
| John E. Shepardson | 221 | 230 | 239 | 690 |
| Write-ins | 0 | 3 | 1 | 4 |

HOUSING AUTHORITY

| | | | | |
|------------------|-----|-----|-----|-----|
| Blank | 60 | 63 | 44 | 167 |
| David A. Johnson | 250 | 249 | 275 | 774 |
| Write-ins | 2 | 1 | | 3 |

A true record attest:

Lois A. Abare
Town Clerk